



“Se mode mo ho reto Onyankopɔn so wɔ nokore ahotosɔ mu a, anka ɔβεɔ mo akɔnhoma senea ɔma nnomaa a wɔpue anɔpa a ɔkɔm de wɔn na wɔsan ba anwummerɛ a wɔkura nnuane pii no.”

Yenyaa hadisi yi firii Omar bin Al-Khattab , Onyankopɔn ani nnye no ho, ɔkaa se: ɔtee se Nyame kɔmhyeni no, Onyankopɔn nhyira ne asomdwoee nka no, reka se: “Se mode mo ho reto Onyankopɔn so wɔ nokore ahotosɔ mu a, anka ɔβεɔ mo akɔnhoma senea ɔma nnomaa a wɔpue anɔpa a ɔkɔm de wɔn na wɔsan ba anwummerɛ a wɔkura nnuane pii no.”

[صحيح] [رواه الترمذي وابن ماجه وأحمد]

ɔkɔmhyeni no, Nyankopɔn nhyira ne asomdwoee nka no, hye yen se yemfa yen ho nto Otumfoɔ Nyankopɔn so se ɔmfa mfasɔ mmra na ɔmpam ɔhaw wɔ wiase ne nyamesom mu nsem mu, efiri se obiara nni ho a ɔma, ɔnsie, ɔha obi, anaa ɔma obi mfasɔ biara gye se ɔno, anuonyam nka ɔno, ɔsorosoroni no. Na ese yeye nneema a ede mfasɔ ba na esi ɔhaw ano kwan, bere a yede yen ho to Onyankopɔn so wɔ nokore mu. Se yeye saa a, Onyankopɔn bema yen ahiadee, senea ɔma anomaa a ɔpue anɔpa a ɔkɔm de no, afei ɔsan ba anwummerɛ bere a ne yafunu aye ma no, Na saa nnomaa nneyɔee yi ye ɔkwan bi a wɔfa so bo mmɔden hwehwe aduane, a wɔmfa wɔn ho nto biribiara so anaa wɔnye akwadwoɔ.

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