Whoever says upon hearing the call: O Allah, Lord of this perfect call and the prayer that is to be established, grant Muhammad Al-Wasīlah and Al-Fadīlah and resurrect him to the Praiseworthy Station that You have promised him, he will be granted my intercession on the Day of Judgment

Jābir ibn ‘Abdullah (may Allah be pleased with him and his father) reported that the Messenger of Allah (may Allah's peace and blessings be upon him) said: "Whoever says upon hearing the call: O Allah, Lord of this perfect call and the prayer that is to be established, grant Muhammad Al-Wasīlah and Al-Fadīlah and resurrect him to the Praiseworthy Station that You have promised him, he will be granted my intercession on the Day of Judgment."

[Authentic] [Narrated by Al-Bukhāri]

The Prophet (may Allah's peace and blessings be upon him) clarifies that whoever says the following upon hearing the muezzin completing the Adhān (call to prayer): (O Allah, Lord of this perfect call), these are the words of the Adhān that are used to call people to worship Allah and to perform the prayer; (perfect) complete, i.e., the call of Tawhīd (monotheism) and the divine message. (And the prayer that is to be established) constantly and that is about to be offered. (Grant) and give (Muhammad Al-Wasīlah) and the highest position in Paradise that is not to be granted to anyone other than him (may Allah's peace and blessings be upon him), (and Al-Fadīlah), i.e., the degree of superiority over others' degrees, (and resurrect him to) and give him (the Praiseworthy Station) that brings praise to the one standing therein, which is a reference to the Grand Intercession on the Day of Judgment (that You have promised him) by saying: {So your Lord may raise you to a praised status} to be yours. Whoever says this supplication becomes worthy of the Prophet's intercession that will be definitely granted to him.


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