Allah selected Kinānah from the children of Isma‘īl, Quraysh from Kinānah, the children of Hāshim from Quraysh, and me from the children of Hāshim. So I am the master of the children of Adam, without pride. And I am the first for which the earth will be split open, and I am the first intercessor, and the first to be granted intercession

Wāthilah ibn al-Asqa‘ (may Allah be pleased with him) reported: The Messenger of Allah (may Allah's peace and blessings be upon him) said: "Allah selected Kinānah from the children of Isma‘īl, Quraysh from Kinānah, the children of Hāshim from Quraysh, and me from the children of Hāshim. So I am the master of the children of Adam, without pride. And I am the first for which the earth will be split open, and I am the first intercessor, and the first to be granted intercession."

[Authentic hadith] [Narrated by Ibn Hebban]

This Hadīth says that Allah, the Exalted, selected Kinānah and gave him eminence over the children of Isma‘īl from among the Arabs. Then Allah chose Quraysh and gave them precedence over the tribe of Kinānah. Then Allah chose the children of Hāshim and gave them merit over the rest of the tribe of Quraysh. Then Allah selected Muhammad (may Allah's peace and blessings be upon him) and gave him eminence over the children of Hāshim. So the Prophet is the master of the children of Adam, the best of them in virtue and in this capacity of him, and he is not arrogantly proud. He is just conveying the divine revelation in this respect. Also, the Prophet (may Allah's peace and blessings be upon him) will be the first one to be resurrected on the Day of Resurrection, the first one to intercede, and the first one whose intercession will be accepted.

http://sunnah.global/hadeeth/en/show/10859