



The Messenger of Allah (may Allah's peace and blessings be upon him) commanded us with seven and forbade us from seven

Al-Barā' ibn 'Āzib (may Allah be pleased with him) reported: The Messenger of Allah (may Allah's peace and blessings be upon him) commanded us with seven and forbade us from seven: He commanded us to visit the sick, to follow the funeral, to say Tashmīt to the sneezer, to fulfill the oath, or the one making an oath, to support the oppressed, to respond to the inviter, and to spread the greeting of peace. He forbade us from rings—or from wearing rings—of gold, from drinking in silver, from Mayāthir, from Qassiy, and from wearing silk, Istabraq, and Dībāj.

[Authentic hadith] [Narrated by Bukhari & Muslim]

The Prophet (may Allah's peace and blessings be upon him) commanded the Muslims with seven qualities and forbade them from seven. The ones he commanded them with are: First: visiting the sick. Second: following funerals, participating in the prayer over the deceased, burying them, and supplicating for them. Third: supplicating for the one who sneezes and praises Allah by saying to him: May Allah have mercy upon you. Fourth: fulfilling the oath of the one who swears and believing him, meaning that if someone takes an oath about something and you are able to make it true, you should do so, so that he does not need to expiate his oath. Fifth: supporting the oppressed person by assisting him and preventing any harm inflicted upon him by the oppressor, to the best of your ability. Sixth: responding to the invitation for a meal, such as a wedding feast, 'Aqīqah (animal sacrificed after the birth of a new baby), or other similar occasions. Seventh: spreading the greeting of peace, offering it, and responding to it. The ones he forbade them from are: First: wearing gold rings and taking it as an adornment. Second: drinking in silver vessels. Third: sitting on Mayāthir, which are rugs made of silk placed on the saddle of a horse or a camel's saddle. Fourth: wearing a garment made of linen mixed with silk, which is called "Qassiy". Fifth: wearing silk. Sixth: wearing Istabraq, which is thick silk. Seventh: wearing Dībāj, which is the best and most precious type of silk.

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