Allah has pardoned for me the mistakes and forgetfulness of my Ummah, and what they were coerced into doing

Ibn ‘Abbās (may Allah be pleased with him and his father) reported that the Messenger of Allah (ﷺ) said: "Allah has pardoned for me the mistakes and forgetfulness of my Ummah, and what they were coerced into doing."
[An-Nawawi said: It is a Hasan (sound) Hadīth] [Narrated by Ibn Mājah, Al-Bayhaqī, and others]

The Prophet (ﷺ) informs that Allah has pardoned his Ummah in three situations: First: Mistake. It is what a person does unintentionally by mistake. It is when a Muslim does something with a certain intention, but he happens to do something other than what he intended. Second: Forgetfulness. A Muslim remembers something, but he forgets it at the time of doing it. In such a case, he incurs no sin. Third: Coercion. A person may be coerced into doing something, and he is unable to ward off the coercion. In such a case, there is no sin or blame on him. It should be noted that the subject of the Hadīth is related to what is between the servant and his Lord regarding the commission of what is prohibited. As for neglecting an obligation out of forgetfulness, it is not waived. And if a prohibited act results in harm to another person, the right of that person is not waived—for example, if someone kills by mistake, he is liable for the blood money; or if he damages a car by mistake, he is liable for compensation.

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