Do not curse the wind. If you see what you dislike, then say: Allāhumma inna nas’aluka min khayri hādhihi ar-rīh wa khayri ma fīha wa khayri ma ’umirat bih, wa na’ūdhu bika min sharri hādhihi ar-rīh wa sharri ma fīha wa sharri ma ’umirat bih (O Allah, we ask you for the good of this wind, the good that is in it, and the good that it has been commanded to bring; and we seek refuge with You from the evil of this wind, the evil that is in it, and the evil it has been commanded to bring)

’Ubayy ibn Ka‘b (may Allah be pleased with him) reported: The Messenger of Allah (may Allah's peace and blessings be upon him) said: "Do not curse the wind. If you see what you dislike, then say: Allāhumma inna nas’aluka min khayri hādhihi ar-rīh wa khayri ma fīha wa khayri ma ’umirat bih, wa na’ūdhu bika min sharri hādhihi ar-rīh wa sharri ma fīha wa sharri ma ’umirat bih (O Allah, we ask you for the good of this wind, the good that is in it, and the good that it has been commanded to bring; and we seek refuge with You from the evil of this wind, the evil that is in it, and the evil it has been commanded to bring)."

[Authentic] [Narrated by At-Tirmidhi]

The Prophet (may Allah's peace and blessings be upon him) forbade insulting or cursing the wind, for it is commanded by its Creator. It comes with both mercy and punishment, and cursing it is equivalent to cursing Allah, its Creator, and being displeased with His decree. The Prophet (may Allah's peace and blessings be upon him) then guided us to turn to Allah, its Creator, by asking Him for the good of the wind, the good that is within it, and the good for which it has been sent, such as bringing rain or transferring pollen and similar benefits. He also taught us to seek refuge in Allah from its evil, the evil within it, and the evil for which it has been sent, such as destroying crops, trees, livestock, demolishing buildings, etc. Asking Allah in this way affirms servitude to Him.