



**May a man's nose be rubbed in dust who, when I am mentioned in his presence, does not invoke blessings upon me. And may a man's nose be rubbed in dust who witnesses the month of Ramadan, then it passes without him being forgiven. And may a man's nose be rubbed in dust who has both his parents reach old age with him, yet they do not cause him to enter Paradise**

Abu Hurayrah (may Allah be pleased with him) reported: The Messenger of Allah (may Allah's peace and blessings be upon him) said: "May a man's nose be rubbed in dust who, when I am mentioned in his presence, does not invoke blessings upon me. And may a man's nose be rubbed in dust who witnesses the month of Ramadan, then it passes without him being forgiven. And may a man's nose be rubbed in dust who has both his parents reach old age with him, yet they do not cause him to enter Paradise."

[Authentic hadith] [Narrated by At-Termedhy & Ahmad]

The Prophet (may Allah's peace and blessings be upon him) supplicated against three types of people that their noses be stuck to dust, as a sign of humiliation, disgrace, and loss: First type: The one in whose presence the Prophet (may Allah's peace and blessings be upon him) is mentioned, yet he does not invoke blessings upon him by saying: May Allah's peace and blessings be upon him and the like. Second: The one who witnesses the month of Ramadan, and then the month passes before he is forgiven, due to his negligence in performing acts of obedience. Third: The man whose parents reached old age with him, yet they were not a cause for him to enter Paradise due to his undutifulness and negligence in fulfilling their rights.

النجاة الخيرية  
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