May a man's nose be rubbed in dust who, when I am mentioned in his presence, does not invoke blessings upon me. And may a man's nose be rubbed in dust who witnesses the month of Ramadan, then it passes without him being forgiven. And may a man's nose be rubbed in dust who has both his parents reach old age with him, yet they do not cause him to enter Paradise

Abu Hurayrah (may Allah be pleased with him) reported: The Messenger of Allah (may Allah's peace and blessings be upon him) said: "May a man's nose be rubbed in dust who, when I am mentioned in his presence, does not invoke blessings upon me. And may a man's nose be rubbed in dust who witnesses the month of Ramadan, then it passes without him being forgiven. And may a man's nose be rubbed in dust who has both his parents reach old age with him, yet they do not cause him to enter Paradise."

[Authentic] [Narrated by At-Tirmidhi and Ahmad]

The Prophet (may Allah's peace and blessings be upon him) supplicated against three types of people that their noses be stuck to dust, as a sign of humiliation, disgrace, and loss: First type: The one in whose presence the Prophet (may Allah's peace and blessings be upon him) is mentioned, yet he does not invoke blessings upon him by saying: May Allah's peace and blessings be upon him and the like. Second: The one who witnesses the month of Ramadan, and then the month passes before he is forgiven, due to his negligence in performing acts of obedience. Third: The man whose parents reached old age with him, yet they were not a cause for him to enter Paradise due to his undutifulness and negligence in fulfilling their rights.


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