السنّة النبوية وعلومها www.sunnah.global

"Do you know who the bankrupt is?*" They said: "The bankrupt among us is the one who has neither money nor belongings." He said: "Verily, the bankrupt in my Ummah is the one who comes on the Day of Resurrection with prayers, fasting, and Zakah, but he comes while he has hurled abuse at this one, slandered that one, unlawfully consumed the wealth of this one, shed the blood of that one, and beat this one. So, this one will be given of his good deeds and that one will be given of his good deeds. If his good deeds run out before justice is fulfilled, some of their sins will be cast upon him and then he will be thrown into Hellfire."

Abu Hurayrah (may Allah be pleased with him) reported: The Messenger of Allah (may Allah's peace and blessings be upon him) said: "Do you know who the bankrupt is?" They said: "The bankrupt among us is the one who has neither money nor belongings." He said: "Verily, the bankrupt in my Ummah is the one who comes on the Day of Resurrection with prayers, fasting, and Zakah, but he comes while he has hurled abuse at this one, slandered that one, unlawfully consumed the wealth of this one, shed the blood of that one, and beat this one. So, this one will be given of his good deeds and that one will be given of his good deeds. If his good deeds run out before justice is fulfilled, some of their sins will be cast upon him and then he will be thrown into Hellfire."

[Authentic hadith] [Narrated by Muslim]

The Prophet (may Allah's peace and blessings be upon him) asked his Companions: Do you know who the bankrupt is? They said: The bankrupt among us is the one who has no wealth or property. He said: The bankrupt in my Ummah on the Day of Resurrection is the one who comes with righteous deeds such as prayer, fasting, and Zakah, but he comes having insulted and cursed this one, slandered that one, consumed the wealth of this one and denied it, shed the blood of that one and oppressed him, and beaten this one and humiliated

him. So, the wronged ones will be given from his good deeds. If his good deeds run out before he has settled the rights and grievances due upon him, some of the sins of the wronged ones will be taken and placed in the records of the wrongdoer. Then, he will be thrown into Hellfire, as no good deeds will remain for him.

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