



## Pellet ko dagii ina banngi ko harmi kadi ina banngi

Ittaama e Numaan Biy Basiir yo Alla wele mbo(yo allah yardo he makko)o wii: Mi nanii Nelaado yo jam e kisal won e ina maaka-Numaan waifi fedeendu mum enofru makko:- " Pellet ko dagii ina banngi ko harmi kadi ina banngi, ina e hakkunde majji gede jibiide heewbe e yimbe nganndaade, kala mbo reenti jibiide de o hisnii diine makko e nguru makko, kala jando e jibiide de o yanii e ko harmi, hono gaynaako gondo e sera reenaande hombo desa durnude heen, kala laamdo ina jogii reenaande, woni reenaande Alla ko gede de O harmini, ko noon tigi ina e banndu husre sinde moyyii banndu fof moyya sinde bonii banndu fof moyya, ko ndeen woni bernde".

[صحيح] [متفق عليه]

Nelaado yo jam e kisal ngon e makko ina banngina laawol kuubtadinngol e gede(kojje), e sariya deen gede ina peccii pecce tati: ko banngi dagagol mum e ko banngi karmugol, e gede jibiide de ñaawoore mum laabaani mbela ina dagii wollo ina harmi, heewbe e yimbe nganndah ñaawoore mum. Kala gaccudo deen (kojje) gede jibiide diine mum hisara wodditaade yande nder ko harmi, nguru mum hisa e haala yimbe aybinoobe mbo sabu fawñaade mbo ndeen jibiinde. Kala mbo wodditaaki jibiide de o aarndi fittaandu makko yande e ko harmi, wollo yimbe njuwa nguru makko. Nelaado Alla yo jam e kisal ngon e makko tottiri yero oon janowo e jibiide o nanndidini mbo e gaynaako gaynoowo e sara leydi ndi jom hendi wafandi reenaare, jawdi gaynaako o ina deba durde sera mum, ko noon badoowo ko jibii, oon o badoto ko harmi hombo desa yande heen. Caggal duum Nelaado yo jam e kisal ngon e makko habri wonde husere(bernde) ina e nder banndu sinde moyyii banndu fof moyya sinde bonii banndu fof bona.

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