Pellet ko dagii ina ɓanngi ko harmi kadi ina ɓanngi

Ittaama e Nuumaan Ɓiy Basiir yo Alla wele mbo(yo allah yardo he makko) o wii: Mi nanii Nelaaɗo yo jam e kisal won e ina maaka-Nuumaan waɗi feɗeendu mum e nofru makko-: " Pellet ko dagii ina ɓanngi ko harmi kadi ina ɓanngi, ina e hakkunde majji geɗe jiɓiiɗe heewɓe e yimɓe nganndaaɗe, kala mbo reenti jiɓiiɗe ɗe o hisnii diine makko e nguru makko, kala janɗo e jiɓiiɗe ɗe o yanii e ko harmi, hono gaynaako gonɗo e sera reenaande hombo ɗesa durnude heen, kala laamɗo ina jogii reenaande, woni reenaande Alla ko geɗe ɗe O harmini, ko noon tigi ina e ɓanndu husre sinde moyʼyʼii ɓanndu fof moyʼyʼa sinde bonii ɓanndu fof moyʼyʼa, ko ndeen woni ɓernde".

[صحيح] [متفق عليه]

Nelaaɗo yo jam e kisal ngon e makko ina ɓanngina laawol kuuɓtadinngol e geɗe(kojje), e sariya ɗeen geɗe ina peccii pecce tati: ko ɓanngi dagagol mum e ko ɓanngi karmugol, e geɗe jiɓiiɗe ɗe ñaawoore mum laaɓaani mbela ina dagii wolla ina harmi, heewɓe e yimɓe nganndah ñaawoore mum. Kala gaccuɗo ɗeen (kojje) geɗe jiɓiiɗe diine mum hisara woɗɗitaade yande nder ko harmi, nguru mum hisa e haala yimɓe aybinooɓe mbo sabu fawñaade mbo ndeen jiɓiinde. Kala mbo woɗɗitaaki jiɓiiɗe ɗe o aarndi (ballii) fittaandu makko yande e ko harmi, wolla yimɓe njuwa nguru makko. Nelaaɗo Alla yo jam e kisal ngon e makko tottiri yero oon janoowo e jiɓiiɗe o nanndidini mbo e gaynaako gaynoowo e sera leydi ndi jom hendi waɗandi reenaare, jawdi gaynaako o ina ɗeɓa durde sera mum, ko noon baɗoowo ko jiɓii, oon o ɓadoto ko harmi hombo ɗesa yande heen. Caggal ɗuum Nelaaɗo yo jam e kisal ngon e makko habri wonde husere(ɓernde) ina e nder ɓanndu sinde moyʼyʼii ɓanndu fof moyʼyʼa sinde bonii ɓanndu fof bona.

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