Lallai cewa Manzon Allah SAW yayi Umarni da Suxe Yatsu da kuma kwano kuma ya ce: Lallai cewa ku baku san a wanne Albarkar take ciki ba

Daga Jabir bin Abdullah - yardar Allah ta tabbata a gare shi - cewa Manzon Allah - tsira da amincin Allah su tabbata a gare shi - ya ba da umarnin lasa yatsu da jarida, sai ya ce: “Ba ku san wace ni’ima ba. shine. " Kuma a cikin wata ruwaya: “Idan dayanku ya ciji, to, sai ya karba, sa’an nan kuma ya shimfiɗa abin da ke cikinsa daga cutarwa, kuma ya ci shi kuma kada ya bar wa shaidan, kuma ba ya shafa hannunsa da nama har sai yana lasa yatsunsa, don bai san wanne daga cikin abincinsa yake mai albarka ba. ” Kuma a cikin wata ruwaya: “Shaidan yana kawo daya daga cikinku zuwa ga duk abin da yake da shi, domin ya kawo shi idan ya ci, kuma idan mors ya faɗi daga ɗayanku, to ya shimfiɗa abin da ke cikin sa, don haka ya ci shi kuma kada ku bar shi ga Shaiɗan. "

[Ingantacce ne] [Muslim ne ya rawaito shi]

Jabir bin Abdullah - Allah ya yarda da su duka - - da aka ruwaito daga Annabi - tsira da amincin Allah su tabbata a gare shi - ladabi daga ladubban cin abinci, gami da: cewa idan mutum ya gama cin sa, sai ya lasa nasa yatsu kuma ya lasa shafin, ma'ana ya lasar da shi don kada alamun abinci ya rage a kansa, domin ba ku san komai game da Duk wani abin alkhairinku ba. Hakanan, daya daga cikin ladubban cin abinci shi ne idan mutum ya fadi a kasa, to bai barshi ba Shaidan yana halarta mutum a cikin dukkan lamuransa, don haka sai ya ciji. Amma ba ya karba yayin da muke kallo, saboda wannan wani abu ne na zato wanda ba mu gani ba, amma mun sanar da shi gaskiya da ingantaccen labarin Annabi mai tsira da amincin Allah, cewa Shaidan ya dauke shi kuma cinye shi, kuma idan ya kasance a gabanmu na hankali, amma ya ci shi a cikin gaibi, wannan yana ɗaya daga cikin al'amuran ruhaniya waɗanda dole ne mu yi imani da su.

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