



## Lallai zamani yana kewayawa kamar Ranar da Allah ya halicci Sammai da kasa Shekara wata goma sha biyu, cikin su akawai Watanni Huxu Masu Alfarma Uku a jere: Zul-qa'ada da Zul-hijja, da Muharram da Rajabu Mudhar

Abu reel -da Allah ya yarda da shi ya kawo: «Lokaci ya juya ga ranar Khaith Allah ya halicci sammai da kasa: Shekarar wata goma sha biyu ne, wanda daga ciki akwai cibiyoyi huɗu: jeri uku: Zul, hujja ta gaskiya, da Muharram, da Rajab Mudar wanda ke tsakanin Jumada da Shaban, kowane Wannan wannan wata ne? » Sai muka ce: Allah da Manzonsa sun sani, sai ya yi shiru har sai da muka zaci zai sanya masa suna ba tare da sunansa ba, sai ya ce: "Shin ba Hijjah ba kenan?" Mun ce: Na'am. Ya ce: "Wace kasa ce wannan?" Muka ce: Allah da Manzonsa sun sani, don haka ya yi shiru har sai da muka zaci zai sanya masa suna ba tare da sunansa ba. Ya ce: «Shin, ba garin ba ne? Mun ce: Na'am. Ya ce: "Wannan wace rana ce?" Muka ce: Allah da Manzonsa ne suka fi sani, don haka ya yi shiru har sai da muka zaci zai sanya masa suna ba tare da sunansa ba. Ya ce: "Shin ba ranar yanka ba ce?" Mun ce: Na'am. Ya ce: «dukiyarku da mutuncinku tsarkakakku ne, tsarkakakku ne kamar yadda yau a cikin kasarku wannan a cikin wannan watan naku, kuma Stlqon Ubangijinku Visolkm don kasuwancinku, kada ku koma bayan ni kafirai sun soki juna, wuyan wasu, ba don kaiwa ga shaidar da ba ya nan ba, watakila wasu daga cikin sanar da shi ya zama ya fi sani da nasa Wasu daga cikin wadanda suka ji shi, sannan suka ce: "Shin ban isa ba, ba haka ba?" Mun ce: Na'am. Ya ce: "Ya Allah, ka shaida."

[Ingantacce ne] [Bukhari da Muslim suka Rawaito shi]

Annabi, tsira da amincin Allah su tabbata a gare shi, ya yi huduba a ranar layya, a cikin hajjin bankwana, kuma ya sanar da cewa lokacin ya yi daidai da wannan shekarar cewa matar ta zama daidai da abin da Allah Madaukaki Ya wajabta a cikin watanni masu alfarma. Saboda ya canza ya canza a cikin Jahiliyyah, lokacin da suke yin al-Nasa'i kuma watan mai alfarma ya fara, kuma suna halatta watan halatta, amma lokacin da aminci ya tabbata a gare shi ya nuna cewa adadin watannin goma sha biyu sune: Muharram, Zero, Rabi'a al-Awwal, Rabi'a al-Thani, Jamadi al-Awwal, da Jamadi al-Thani, Rajab, Sha'ban, Ramadan, Shawwal, Dhu al-Qa'dah, Dhu al-Hijjah, wadannan watanni goma sha biyu ne, wadanda Allah ya sanya su watanni ga bayinsa tun halittar sammai da kassai. Ya yi bayani, tsira da aminci su tabbata a gare shi, cewa wadannan watanni goma sha biyu daga cikinsu farillai ne masu tsarki guda hudu, uku a jere daya daban, ukun a jere su ne: Dhu al-Qa'dah, Dhu al-Hujjah da Muharram,

Allah Madaukakin Sarki ya sanya su watanni haramtattu, wadanda a lokacin ne aka haramta fada, kuma babu wanda ke kaiwa wani hari, saboda wadannan watannin watanni ne Mutane suna tafiya zuwa Hajjin Dakin Allah Mai Alfarma, don haka Allah Madaukakin Sarki Ya sanya shi haram don kada a yi fada a lokacin wadannan watanni da mutane suna tafiya zuwa Dakin Allah Mai alfarma, wannan kuwa daga hikimar Allah Madaukaki ne. Sannan shi, tsira da aminci su tabbata a gare shi, ya ce: "Rajab Mudar da ke tsakanin Jamadi da Sha'aban," wanda shine wata na huɗu, kuma sun kasance suna yin Umrah a cikin Jaahiliyyah kuma suna yin watan Rajab don umrah , da kuma watanni ukun don aikin Hajji, don haka wannan watan ya zama haramun wanda fada a cikinsa haramun ne, kamar yadda aka hana shi a cikin Dhul-Qi'dah, Dhi Al-Hijjah da Muharram. Sai Annabi mai tsira da amincin Allah ya tambaye su: Wace wata ce wannan? Kuma wace kasa ce wannan? Wace rana ce wannan? Ya tambaye su game da hakan ne domin ya ba da haushi, da hankalinsu; Saboda abu ne mai girma, don haka ya tambaye su: "Wane wata ne wannan?" Suka ce Allah da Manzonsa ne suka fi sani; An kebe su daga tambayar Annabi, Salatin Allah da amincin Allah su tabbata a gare shi, game da watan, wanda aka san shi Dhul-Hijjah ne, amma daga ladabinsu, Allah Ya yarda da su, ba su ce: Wannan shi ne watan Dhu al-Hijjah. Domin al'amari sananne ne, amma daga ladubansu da suka ce: Allah da Manzonsa ne suka fi sani. Sannan ya yi shiru domin idan mutum ya yi magana sannan ya yi shiru, mutane za su ba da hankali, don haka Annabi mai tsira da amincin Allah ya yi shiru, Abu Bakra yana cewa: Har sai da muka zaci zai ambace shi ba tare da sunansa ba, to sai ya ce: Shin ba hujja ba kenan? Sai suka ce: Na'am, to, shi kuma sai ya yi salati da tasleemi a gare shi ya ce: "Wace kasa ce wannan?" Suka ce: Allah da Manzonsa ne suka fi sani, sun san cewa Makka ce, amma saboda ladabi da girmamawa da suke da shi. manzon Allah mai tsira da amincin Allah ba su ce: Wannan wani abu ne sananne, ya Ma'aikin Allah Ta yaya kake tambaya game da shi Sai suka ce: Allah da Manzonsa ne suka fi sani. Sannan ya yi shiru har sai sun yi zaton zai sanya masa suna ba tare da sunansa ba, sai ya ce: "Shin ba garin ba ne?" Kuma garin yana daya daga cikin sunayen Makka. Suka ce: Na'am. Sannan ya ce: "Wace rana ce wannan?" suka ce: Allah da manzonsa su suka fi sani, kamar Abin da suka fada a farko, ya ce: "Shin ba ranar layya ba ce?" Suka ce: Na'am, ya Manzon Allah, kuma sun san cewa Makka haramun ce, cewa watan na Zul-Hijjah haramun ne, kuma an hana Ranar Layya, ma'ana dukkanta haramun ne, don haka ya ce, aminci da aminci su tabbata a gare shi: "Jininku haramun ne. Kuma dukiyoyinku da mutuncinku a kanku haramun ne. , kamar yadda tsarkin ranarku, a wannan kasar, a cikin wannan watan naku. "Don haka, aminci ya tabbata a gare shi, ya tabbatar da haramcin wadannan ukun: jini, dukiya da girma, dukkansu haramun ne, kuma jini ya hada da rayuka. kuma abin da ke kasan su, kuma kudi sun hada da kadan da yawa, kuma alamomin sun hada da zina, luwadi, kazafi, kuma watakila Sun hada da gulma, zagi da cin mutunci. Wadannan abubuwa guda uku haramun ne ga musulmi ya keta su daga dan uwansa musulmi. ya ce: "Shin, ba za ku koma bayana ba, kuna zama kafirai, kuma amma wasunku za su doki wuyan waninsu." Sun ga wasu sun doki wuyan wasu, sun zama kafirai. Domin jinin musulmi baya halatta sai ga kafiri. Sannan ya yi umarni, tsira da aminci su tabbata a gare shi, ya sanar da wanda ba ya nan, ma'ana wanda ya ga huɗubarsa kuma ya ji huɗubarsa ya isa ga sauran alumma, sai ya ce masa, salati da aminci su tabbata a gare shi, cewa ya na iya kasancewa mafi sanin hadisin da ya ji, kuma wannan umarni daga Manzo, amincin Allah ya tabbata a gare shi, wasiyya ce ga wadanda suka halarci wannan ranar, kuma wasiyya ce ga wanda ya ji maganarsa har zuwa tashin kiyama. Sannan shi, tsira da aminci su tabbata a gare shi, ya ce: "Shin ba ku balaga ba ne? Shin ba ku kai ba?" Yana tambayar Sahabbai, Allah ya yarda da su. Sai suka

ce: E, wato ta kai. Ya ce, aminci ya tabbata a gare shi: "Ya Allah, na shaida."

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