



Masu kiran Sallah sune mafi tsawon Wuyaye a Ranar Al-qiyama

Daga Jabir: -Naji Manzon Allah yana cewa: "Masu kiran Sallah sune mafi tsawon Wuyaye a Ranar Al-qiyama"

[Ingantacce ne] [Muslim ne ya rawaito shi]

Daga Muawiyah - Allah ya yarda da shi - cewa Annabi - Salatin Allah da amincin Allah su tabbata a gare shi - ya ce: "Muezzins su ne mafi wuyan mutane." Wuya ta hade, kuma magabatan da bayin sun saba a ma'anarsa, kuma aka ce: Hakika tsawon wuya ne. Idan mutane sun daure tsere a ranar tashin alkiyama, wuyoyin muazzan suna da tsayi. Don kada abin da yake damunsu da damuwa da gumi, sai aka ce: Ma'anarsa ita ce mafi yawan mutane suna tsoron rahamar Allah Madaukaki. Saboda kofato ya shimfiɗa wuyansa zuwa ga abin da yake muradi, don haka yana nufin yalwar abin da suka gani na lada, kuma aka ce: Ma'ana cewa su iyayengiji ne da shuwagabanni, kuma Larabawa suna siffanta mazan da tsawon wuya. kuma aka ce: Ma'anarsa ta fi yawan mabiya, kuma ba a fadi haka ba, ana cewa: "Ranar tashin kiyama", don haka idan Allah ya aiko mutane Muezzin suna da fa'idar da ba ta wasu ba ce, wanda yake su ne mafi tsawo - mutane masu wuyar fahimta, saboda haka sun san hakan a matsayin alama ta kyawawan halaye da kuma nuna girmamawarsu. Saboda suna yin bushara da shelar girman Allah - daukaka da daukaka - da tauhidi da shaidar da ya yi wa Manzonsa - tsira da amincin Allah su tabbata a gare shi - da sako, da kiran salla da manomi, sai suka sanar da shi daga wurare masu tsayi, kuma shi ya sa ladarsu ga irin aikin shi ne daga kawunansu da daga fuskokinsu, ta hanyar tsawaita wuyansu a ranar tashin kiyama. Saboda haka mutum ya yi kofari ya zama maulidi koda kuwa ba ya cikin masallaci, don haka ya kamata ya hanzarta yin hakan.

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