Manzon Allah SAW ya sanya kwana Uku da daraensu ga mafiyi, da kuma Kwana xaya da Darensa ga mazaunin gida

L: Na zo wurin A’isha don na tambaye ta game da silifa a kan silifa, sai ta ce: Lallai ku yi da Ibn Abi Dalib, don haka ya tambaye shi, saboda yana tafiya tare da Manzon Allah - tsira da amincin Allah su tabbata a gare shi aminci - don haka muka tambaye shi, sai ya ce: “Manzon Allah, tsira da amincin Allah su tabbata a gare shi, ya yi masa kwana uku. Ga mazaunin».

[Ingantacce ne] [Muslim ne ya rawaito shi]

Shurayh bin Hani daya ne daga cikin sahabban Ali - Allah ya yarda da shi - kuma ya zo wajen Ali - Allah ya yarda da shi - yana tambaya game da lokacin shafa kan safa, kuma wannan binciken ya kasance ne bayan mahaifiyarmu A’isha, Allah ku yarda da ita, sai ku tura shi zuwa ga Ali. Saboda shi masani ne a sunnar shafa, sai ya ce: (Mun tambaye shi game da shafa) wannan shi ne: game da tsawon lokacinsa, kuma shafawa rauni ne na jika a hannu ga memba, kuma silifas din takalmin fata ne wanda yana rufe duga-dugai, kuma sock shine nadewar mutum na kowane abu wanda ya kasance gashi ko ulu, mai kauri ko na bakin ciki, zuwa sama. Ana ɗaukar diddige don sanyi, kuma hukuncin daidai yake da takalmin yayin shafa Ali bin Abi Dalib - Allah ya yarda da shi - ya ba su amsa: (Kwana uku da dararensu ga matafiyi, da yini daya da dare ga mazaunin.) A ciki akwai hujja ga abin da mafi yawan malamai suka tafi a kansa lokacin binciken ta kwana uku ga matafiyi, da rana daya da dare ga mazaunin, amma tsawon lokacin ya karu ga matafiyin. Saboda ya fi cancanta da izini fiye da mazaunin don wahalar tafiya.

http://sunnah.global/hadeeth/ha/show/10406