Shin bana jin kunyar mutumin da yake jin kunyar mala'iku

A kan A’isha ta ce: Manzon Allah - SAW- yana kwance a cikin gidana, yana bayyana cinyarsa ko kafafunsa, don haka Abubakar ya ba da izininsa kuma ya ba shi izini, kuma yana kamar wannan, sannan ya yi magana, sannan Umar ya tambaya, don haka ya ba shi izini, kuma haka ne, sannan ya yi magana.Uthman ya nemi izini, sai Manzon Allah - tsira da amincin Allah su tabbata a gare shi - ya zauna ya daidaita tufafinsa - Muhammad ya ce: Ba na ce haka a rana daya ba - don haka ya shiga ya yi magana, kuma a lokacin da zai tafi, sai A'isha ta ce: Abubakar ya shiga kuma ba ta kula shi ba, kai kuma ba ka damu ba, to Umar ya shiga kuma bai ji ba tsoratar da shi kuma ba ta kula shi ba, sannan Uthman ya shiga, sai ka zauna ka daidaita tufafinka. Ya ce: "Shin ba zan jin kunyar wani mutum da mala'iku za su ji kunya daga gare shi ba".

[Ingantacce ne] [Muslim ne ya rawaito shi]

A’isha - Allah ya yarda da ita - ta ruwaito cewa Manzon Allah - tsira da amincin Allah su tabbata a gare shi - yana kwance a gidanta, yana bayyana cinyarsa ko kafafunsa, don haka Abubakar ya nemi izinin shiga sai ya ba shi izini, alhali yana cikin wannan yanayin kwance da cinyoyinsa ko kafafuwansa a bayyane - Allah ya kara tsira da aminci a gare shi - Don haka Abubakar ya yi magana da Manzon Allah - tsira da amincin Allah su tabbata a gare shi -, sai Omar ya nemi izininsa , don haka ya bashi izini, sai ya kasance haka, to ya yi magana, sai Uthman ya nemi izinin shiga, don haka Manzon Allah - tsira da amincin Allah su tabbata a gare shi - ya mike a zaune, ya gyara tufafinsa ya rufe cinyoyinsa ko Kafafuwansa, sannan ya bashi izinin shiga, sai ya shiga yayi magana, kuma lokacin da zai fita, sai A'isha ta ce: Abubakar ya shiga, kuma ba ta ji dadi ba kuma ta damu da shigarta, sai Omar ya shigo, amma ku ba farin ciki da sha'awar shigarsa, sai Uthman ya shiga, don haka sai ku daidaita a cikin zamanku kuma ku daidaita tufafinku kuma ku rufe cinyoyinku ko ƙafafunku? Manzon Allah tsira da amincin Allah su tabbata a gare shi ya ce: "Shin ba zan ji kunyar mutumin da mala'iku ke jin kunyar sa ba" ma'ana: Mala'ikun masu rahama suna jin kunyar Usman, to yaya ba zan iya ba kunyar shi? Wannan hadisin baya gamsuwa cewa cinya ba 'awrah bane. Saboda bangaren da babu shi a cikin hadisin akwai shakku shin kafafu ne ko cinyoyinta, ba lallai ba ne ya tabbata cewa cinyar ta halatta a bayyana. Kuma saboda hadisan da aka bankado cinya a ciki sun fito ne daga aikin Annabi –sallal Lahu alaihi wa sallama- ba daga maganganun sa ba, kuma samari sahabbai ne suka rawaito shi .. Amma hadisan da aka bankado cinya a cikinsu. , ya fi hankali, kuma manyan sahabbai ne suka rawaito shi, kuma daga maganarsa ne, kuma lafazin yana fifita aiki, kuma aikin yana da damar Kuma saboda tona asiri ya zo da sirrin mutum ba janar a kowane wuri ba, kuma fadin cewa cinya 'awrah fatawa ce daga Kwamitin din din.

