Da wannan aka Umarce ku? cewa ku riqa jifan littafin Allah da Shashinsa? kuma Al-ummai sun vata kafinku a irin wannan, lallai ku ba komai bane a cikin irin wannan, ku dubi abunda aka Umarceku da shi, kuma ku yi aiki da shi, wanda kuma aka haneku to ku hanu

A kan Abdullah bn Amr - Allah ya yarda da su - cewa wasu gungun mutane suna zaune a kofar Annabi - tsira da amincin Allah su tabbata a gare shi - sai wasu daga cikinsu suka ce: Shin Allah bai ce irin wannan da irin wannan ba? Wasu daga cikinsu suka ce: Shin Allah bai ce irin wannan da irin wannan ba? Sai Manzon Allah - tsira da amincin Allah su tabbata a gare shi - ya ji haka, sai ya fita kamar an ji kaunar rumman a fuskarsa, sai ya ce: «Wannan ne aka umurce ku? Ko da wannan aka aiko ku? Don buga Littafin Allah juna? Maimakon haka, al'ummu sun bata a gabanku a cikin irin wannan, don ba ku daga abin da ke nan a cikin komai, duba abin da aka umurce ku da aikatawa, don haka ku aikata, da abin da aka hana ku, haka suka gama.

[Hasan ne] [Ibnu Majah ne ya Rawaito shi - Ahmad ne ya rawaito shi]

Wani rukuni daga cikin Sahabbai suna zaune a kofar Annabi - tsira da amincin Allah su tabbata a gare shi -, kuma sun yi sabani a kan wata mas’ala, kuma a wasu bayanan sun yi sabani game da kaddara, don haka ya sanya wasu suka saba wa maganar da ya yi ayar daga littafin Allah, sauran kuma suka sanya su yin wata aya daga littafin Allah, don haka Manzon Allah ya ji - addu’o’i. Allah ya tabbata a gare shi - cewa, don haka sai ya fita zuwa gare su kuma ya yi fushi kuma fuskarsa ta yi ja sosai, kamar dai an matse soyayyar rumman a fuskarsa - Allah ya yi tsira da aminci a gare shi - kuma ya ce musu: Wannan sabani, jayayya da jayayya a cikin Alkur'ani da adawa da Kur'ani ga juna, shin me ake nufi da halittarku? Ko dai Allah ne ya umarce ku da yi? Yana son cewa babu komai daga abubuwa biyun, don haka babu wata bukata a gare shi, kuma ya gaya musu cewa dalilin batar da al'ummomin da suke gabansu a cikin irin wannan al'amari, to sai ya shiryar da su zuwa ga abin da ke cikin kyautatawa da fa'idodinsu, don haka ya ce: Abin da Allah ya umurce ku da aikatawa ku aikata shi da abin da ya hana ku ku aikata, kuma ku yafe shi, wannan shi ne abin da aka halicce ku. Anan fa fa'idar ku da kyawunku suke.


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