



"Lallai cewa idan ḍayanku ya mutu za'a bijiro masa da mazauninsa safiya da maraice*, idan ya kasance daga cikin 'yan aljanna ne to yana daga cikin 'yan aljanna, idan ya kasance daga cikin 'yan wuta to yana daga cikin 'yan wuta, sai a ce: Wannan mazauninka ne har sai Allah Ya tasheka ranar alkiyama".

Daga Abdullahi dan Umar - Allah Ya yarda da su - lallai cewa Manzon Allah -tsira da amincin Allah su tabbata a gareshi - ya ce: "Lallai cewa idan ḍayanku ya mutu za'a bijiro masa da mazauninsa safiya da maraice, idan ya kasance daga cikin 'yan aljanna ne to yana daga cikin 'yan aljanna, idan ya kasance daga cikin 'yan wuta to yana daga cikin 'yan wuta, sai a ce: Wannan mazauninka ne har sai Allah Ya tasheka ranar alkiyama".

[Ingantacce ne] [Bukhari da Muslim suka Rawaito shi]

Annabi - tsira da amincin Allah su tabbata agare shi - ya bada labarin cewa bawa idan ya mutu za'a bijiro masa da masaukinsa da gurinsa na musamman a cikin aljanna ko wuta, a farkon yini da karshensa; wurinsa a aljanna idan ya kasance daga cikin 'yan aljanna, da kuma wurinsa a wuta idan ya kasance daga cikin 'yan wuta ne, kuma za'a ce masa: Wadannan wuraran ne wadanda za'a tasheka zuwa gare su ranar alkiyama; a cikin hakan akwai ni'imtarwa ga mumini, da kuma azabtarwa ga kafiri.

<https://sunnah.global/hadeeth/ha/show/11210>