



Dayanku yana yin baftisma kuma ya yi wa matarsa d thekan d ofkan wani bawa, don haka watakila zai kwana da ita daga karshen ranar

A kan Abdullah bn Zam'a - Allah ya yarda da shi - cewa ya ji Annabi - Salati da amincin Allah su tabbata a gare shi - yana wa'azi da ambaton rakumi da wanda ya yi fatali da shi, sai Manzon Allah - tsira da amincin Allah su tabbata a gare shi - ya ce: "Lokacin da aka fitar da' yan'uwanta biyu: Sannan ya ambaci matan, sannan ya yi magana game da su, sannan ya ce: "Dayanku zai yi wa matarsa bulala kuma ya yi wa bawan bulala, don haka watakila zai kwana da ita daga karshen ranarsa." Sannan ya yi musu huduba yayin da yake yi wa 'yan sanda dariya, kuma ya ce: "Shin dayanku bai yi dariya ba ga abin da yake yi?"

[Ingantacce ne] [Bukhari da Muslim suka Rawaito shi]

Shi, addu'ar Allah da amincin Allah su tabbata a gare shi, yana wa'azi, kuma Abdullahi bin Zam'ah ya ji shi, kuma a cikin sauran abubuwan da ya ji Annabi ya ambaci rakumi wanda ya kasance mu'ujizar Annabin Allah - a kan Annabinmu kuma a kansa shi ne mafificin salla da aminci - kuma a cikin abin da ya ambata har da wanda ya ba da labarin, an ce masa. Quddar bn Salaf, wanda ya fi kowa bakin ciki a cikin mutane, kuma daga cikin bayaninsa ya zo cewa: shi mai karamin misali ne, mai yawan lalacewa, kuma ba a iya cin nasara a cikin mutanensa. Sannan sai - tsira da aminci su tabbata a gare shi - a cikin hudubarsa cewa: "Dayanku zai yi wa matarsa bulala kuma ya yi wa bawan bulala." Wannan yawanci galibin duka ne, kuma a mahallin tattaunawar ban da faruwar abubuwa biyu daga mai hankali, don wuce gona da iri a kan matar sa sannan a sadu da ita har tsawon yini ko darensa; Yin mu'amala ko jima'i an fi so tare da son rai da sha'awar mutum goma, kuma yawanci bulala tana nisanta daga waƙanda suka yi masa bulala, don haka tuhumar ta faru, kuma idan ya zama dole, to horo ya zama ta hanyar bugun haske don kada ya sami cikakkiyar kyama tare da shi, don haka ba ya wuce gona da iri a cikin duka kuma ba ya wuce gona da iri a cikin horo. Sa'an nan (wa'azin) shi ne, ya yi masu gargadi a cikin (dariyarsu daga nesa); Wancan kuwa saboda ya saba wa koyarwar gumaka, da kuma rashin ladabi a ciki, sai ya ce a cikin wulakancin hakan: (Me ya sa dayanku zai yi dariya da abin da ya aikata?) Wannan saboda dariya kawai baƙon abu ne kuma baƙon al'amari ne, tasirinsa yana bayyana akan fata, don haka yana murmushi, kuma idan sautin ya kasance mai karfi kuma tare da shi sautin ya kasance dariya, kuma idan ta tashi zuwa gare shi to sai su yi dariya, kuma idan wannan al'amari ya kasance ga kowane mutum, menene ma'anar dariya daga faruwar hakan daga waƙanda suka faƙi ?

النجاة الخيرية
ALNAJAT CHARITY

