



“Na tambayi Ibn Abbas game da jin dadi? Don haka ne ya umurce ni da shi, kuma na tambaye shi game da shiriya? Ya ce: Akwai karas, ko saniya, ko tunkiya, ko tarko a cikin jini.

Daga Abu Jamara - Nasr bin Imran al-Dhaba'i - ya ce: “Na tambayi Ibn Abbas game da jin dadi? Don haka ne ya umurce ni da shi, kuma na tambaye shi game da shiriya? Ya ce: Akwai karas, ko saniya, ko tunkiya, ko tarko a cikin jini. Don haka sai na zo wurin Ibn Abbas na yi masa magana, sai ya ce: Allah mai girma ne! Sunnar Abu Al-Qasim - Allah ya kara tsira da aminci a gare shi - ».

[Ingantacce ne] [Bukhari da Muslim suka Rawaito shi]

Abu Jamrah Ibn Abbas - Allah ya yarda da shi - ya yi tambaya game da jin dadin umrah har zuwa aikin hajji, sai ya umurce shi da aikata shi, sannan ya tambaye shi game da hadayar da ke tattare da hakan a cikin ayar cikin fadinsa - Madaukaki - {Duk wanda ya ji daxin Umrah zuwa aikin hajji, to me ya fi sauki ga hadayar. Sannan saniya, to tunkiya, ko ta bakwai na rakumi ko saniya, wato, a raba tare da waƙanda suka yi tarayya a cikinsu don hadaya ko hadaya, har sai sun kai bakwai. Kamar dai wani ya nuna adawa ga Abu Hamzah a cikin jin dadinsa, sai ya ga waya yana kiransa a cikin mafarki, "Hajjin da aka karba, kuma yardarsa ta karbu." Don haka sai Ibn Abbas, Allah ya yarda da su, ya zo; Don yi masa wa'azi da wannan kyakkyawar hangen nesan, kuma tun da kyakkyawan hangen nesa yana daga cikin sassan annabci, Ibn Abbas - yardar Allah ta tabbata a gare shi - ya yi farin ciki da shi kuma ya yi farin ciki da cewa Allah Ta'ala ya taimake shi zuwa ga dama, don haka ya ce: Allah mai girma ne, sunnar Abu Al Qasim ne - Allah ya kara masa yarda

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