



## Daga cikin mafiya sharrin mutane akwai matsayi a wurin Allah ranar tashin kiyama. Namiji ne ya kai wa ga matar ya sadar da shi gare shi, sannan ya buga shi

Daga Abu Sa`id al-Khudri - yardar Allah ta tabbata a gare shi - a cikin marfoo: "Daga cikin mafiya sharrin mutane akwai matsayi a wurin Allah ranar tashin kiyama. Namiji ne ya kai wa ga matar ya sadar da shi gare shi, sannan ya buga shi".

[Ingantacce ne] [Muslim ne ya rawaito shi]

Annabi mai tsira da amincin Allah - ya yi bayanin cewa daga cikin sharrin mutane Allah ne ya tsara su a ranar tashin kiyama kuma ya siffantu da wannan cin amanar, kuma shi ne wanda yake da niyyar yada sirrin gidan aure, wanda sai masu aure ne kawai za su gani. Abubuwan jin dadi da kuma bayanin dalla-dalla game da hakan, da kuma abin da ke faruwa ga mace a ciki dangane da magana ko aikatawa da makamantansu. Dangane da ambaton saduwa kawai, idan ba ta da fa'ida ko bukata, to ba a so. Saboda ya saba wa koyarwar sojan gona, kuma shi - Allah da amincin Allah su tabbata a gare shi - ya ce: "Duk wanda ya yi imani da Allah da Ranar Lahira, to ya fadi alheri ko ya yi shiru," kuma idan akwai wata bukata gare shi, ko amfanar da shi, ta hanyar hana shi juyawa daga gare ta, ko da'awar cewa ba zai iya saduwa ba, ko Hakanan, ba makaruhi bane ambaton kasancewar maslaha a cikin haka, kamar yadda Sunnah ta nuna.

<https://sunnah.global/hadeeth/ha/show/3328>

