Mafi Al-kairin Mutane shi ne wanda yayi tsawon Rai kuma aikinsa ya kyautata

Daga Abdullah bin Busra al-Aslami - Allah ya yarda da shi - tare da isnadi: “Mafi alherin mutane shi ne na tsawon ransa, da kyawawan ayyukansa.”
[Ingantacce ne] [Al-Tirmithi Ya Rawaito shi - Ahmad ne ya rawaito shi - Al-Darumi Ya Rawaito shi]

Ma'anar wannan hadisin: Duk tsawon lokacin da mutum yayi tsawon rayuwa cikin da'a ga Allah, to ya fi kusa da Allah. Saboda duk wani aiki da zai yi a cikin abin da ya kara masa rayuwa, to yana kusantar da shi zuwa ga Ubangijinsa - daukaka da daukaka - don haka mafi alherin mutane yana kan wadannan lamuran biyu ne: tsawon rai da kyakkyawan aiki. Dadewa ba ta da kyau ga mutum sai dai in ya yi aiki mai kyau cikin biyayya ga Allah. Domin wani lokaci tsawon rai yakan kasance mai cutarwa ga mutum kuma yana cutarwa a gare shi, kamar yadda yake a cikin wancan hadisin, wato mutane suna da kirki.ya ce: "Wanda ya yi tsawon rai da aiki na gari," sai ya ce: Wadanne mutane ne mugu? Ya ce: "Wanda ya dade a rayuwa kuma ya aikata mummunan aiki," Abu Dawood da Tirmizi ne suka ruwaito shi. Kuma Allah - Mai Albarka da Madaukaki - ya ce: (Kada ku dauki wadanda suka kafirta, sai dai mu zayyana musu alheri ga kawukansu, sai dai mu nuna musu cewa su kara zalunci kuma suna da azaba mai wulakantawa) .Wadannan kafirai Allah ne ke rubuta musu, ma'ana, yana azurta su da rayuwa, da lafiya, da tsawon rai, da 'ya'ya maza da mata, ba don amfaninsu ba, sai dai sharri a gare su. In shaa Allah, saboda zasu yawaita cikin zunubi ta yin hakan. Al-Tibi, Allah ya yi masa rahama, ya ce: Lokaci da awanni kamar kwalliya ne ga dan kasuwa, don haka ya kamata ya yi ciniki a cikin abin da yake yi, kuma mafi yawan jarin da ake samu, ya fi samun riba, don haka duk wanda ya wuce don alherinsa ya rabauta kuma ya rabauta, kuma duk wanda ya rasa jarinsa ba ya cin nasara kuma ya yi hasara bayyananniya.

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