



Wancan Mutumin Shaidan ne ya Futsare Masa Kunnuwansa ko kuma ya ce: Kunnensa daya

Daga Ibn Masoud - Allah ya yarda da shi - ya ce: An ambaci wani mutum a cikin Annabi - Salati da amincin Allah su tabbata a gare shi - wani mutum da ya yi barci wata dare har sai ya zama, ya ce: "Wannan mutumin ne wanda yake da shaidan a cikin kunnuwansa - ko kuma ya ce: a cikin kunnensa."

[Ingantacce ne] [Bukhari da Muslim suka Rawaito shi]

Ma'anar hadisin: Ibnu Masoud - Allah ya yarda da shi - yana cewa: "An ambaci wani mutum daga cikin annabi - Salati da amincin Allah su tabbata a gare shi - mutumin da ya yi bacci da daddare har sai ya zama" ma'ana, ya ci gaba da bacci kuma bai farka ba don tahajjud, har sai gari ya waye, kuma magana ta biyu: Bai farka ba don sallar Asuba. Rana ta tashi. Ya ce: "Akwai wani mutum, amma Shaidan yana cikin kunnuwansa." Shi a zahiri da a zahiri. Domin an tabbatar shaidan yana ci, yana sha, kuma yana da aure, don haka babu wani abu da zai hana yin fitsari, kuma wannan shine burin wulakanci da cin mutunci a gare shi, don shaidan ya dauke shi a matsayin abun. Ya ware kunne don ambaton, kuma idan ido ya fi dacewa da bacci a matsayin alama ta nauyin bacci, kunnuwa sune tushen hankali da fitsari. Domin ita ce hanya mafi sauki cikin kwasfa kuma hanya mafi sauri a jijiyoyin, kuma tana gadar da lalaci ga dukkan membobin.

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