



Wanda ya saurarawa wanda yake cikin mawuyacin hali, ko ya sarayar masa (da bashinsa), Allah Zai inuwantar da shi a ranar Alkiyama karkashin inuwarssa ranar da babu wata inuwa sai inuwarsa

Daga Abu Huraira - Allah Ya yarda da shi - ya ce: Manzon Allah - tsira da amincin Allah su tabbata a gare shi - ya ce: "Wanda ya saurarawa wanda yake cikin mawuyacin hali, ko ya sarayar masa (da bashinsa), Allah Zai inuwantar da shi a ranar Alkiyama karkashin inuwarssa ranar da babu wata inuwa sai inuwarsa".

[Ingantacce ne]

Annabi - tsira da amincin Allah - su tabbata agare shi - ya ba da labari cewa wanda ya saurarawa wanda ake bi bashi, ko ya sarayar masa daga bashinsa, to, sakamakonsa: shi ne Allah Zai inuwantar da shi karkashin al-Arshinsa a ranar Alkiyama, wanda rana zata kusanto kawunan bayi a cikinta, kuma zafinta zai tsananta akansu. Babu wanda zai samu wata inuwa sai wanda Allah Ya inuwantar da shi.

<https://sunnah.global/hadeeth/ha/show/4186>

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