Duk wanda ya auri mata biyu a tafarkin Allah muna so a kira shi daga kofofin sama, ya Abdullahi, wannan shi ne mafi alheri, saboda haka duk wanda yake cikin ma'abota sallah ana kiransa sallah, kuma duk wanda yake cikin masu jihadi ana kiran shi daga kofar jihadi

Daga Abu Hurairah - Allah ya yarda da shi - da isnadi: “Duk wanda ya ciyar da mata biyu a tafarkin Allah za a kira mu daga kofofin Sama, ya Abdullahi, wannan shi ne mafi alheri. An kira wani mutum daga cikin masu azumi daga kofar jirgin sama, kuma duk wanda ya kasance daga cikin masu yin sadaka sai aka kira shi ta kofar sadaka. ”Abubakar - Allah ya yarda da shi - ya ce: Ina rantsuwa da mahaifinka da mamanka, ya Manzon Allah! Ba a kiran larurar wanda aka kira daga waɗancan surorin ɗayansu duka? Ya ce: "Na'am, ina fatan za ku kasance daga cikinsu."

[Ingantacce ne] [Bukhari da Muslim suka Rawaito shi]

Duk wanda ya ba da sadaka cikin abubuwa biyu daga komai kamar abinci, tufafi, abin hawa, ko kudi, don neman yardar Allah, mala'iku sun kira shi daga kofofin Aljanna, suna maraba da zuwan sa zuwa gare ta, sai ta ce: Na yi kyauta mai yawa kuma an saka min a yau da sakamako mai girma. Don haka wadanda suka yawaita daga sallah suka yi kira daga kofar sallah, kuma suka shiga daga gare ta, wadanda kuma suka yawaita yin sadaka suna kira daga kofar sadaka, kuma suna shiga daga gare ta. Saboda masu azumi suna kaurace wa ruwa kuma suna jin ƙishirwa, musamman a tsawon lokaci mai tsayi, a lokacin rani, saboda haka ana ba su ladar ƙishirwa tare da ban ruwa a aljanna da suka shiga ta wannan ƙofar. Lokacin da Abubakar - yardar Allah ta tabbata a gare shi - ya ji wannan hadisin, sai ya ce: Ya Manzon Allah: "Ina rantsuwa da mahaifina, kai da mahaifiyata," duk wanda ya shiga ta wadannan kofofin ba shi da rashi ko asara, to sai ya ce: "Shin za a kira wani daga cikin wadancan surorin?" Sai ya ce - Ya yi addu'a Allah ya tabbata a gare shi -: "Ee, kuma ina fata kuna cikinsu."

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