NASA an dauki wahayi ne a zamanin manzon Allah tsira da amincin Allah su tabbata a gare shi, kuma wannan wahayi ya daina, amma Nokhzkm yanzu ya hada da dawo mana daga kasuwancinku, ya nuna mana kyau Omnah da Qrbnah, ba mu asirin wani abu ba, Allah ya yi masa hisabi a cikin sirrinsa, kuma ya nuna mana Bad ba mu gaskata shi ko gaskata shi ba

Daga Abdullah bin Utbah bin Masoud, ya ce: Na ji Umar bn Khattab - Allah ya yarda da shi - yana cewa: Ana daukar mutane tare da wahayi lokacin Manzon Allah - tsira da amincin Allah su tabbata a gare shi - kuma an daina saukar da wahayi, amma yanzu mun dauke ku da abin da ya bayyana gare mu na ayyukanku. Duk wanda ya nuna mana alheri zai amince da shi kuma ya kusantar da shi, kuma ba mu da komai daga shimfidarsa, Allah Ya yi masa hisabi a shimfidarsa, kuma duk wanda ya nuna mana munanan abubuwa ba mu yi imani da shi ba ko kuma mu yarda da shi koda kuwa ya ce: Gadonsa mai kyau ne

[Ingantacce ne] [Buhari ne ya rawaito shi]

Umar bn al-Khattab, Allah ya kara yarda a gare shi, ya yi magana game da wanda ya kwace gado mara karya a lokacin da ake saukarwa, wanda lamarinsa ba boyayye ba ne ga Annabi, Salatin Allah da amincin Allah su tabbata a gare shi, da abin da aka saukar daga wahayi. Saboda mutane a zamanin Manzo tsira da amincin Allah su tabbata a gare shi sun kasance munafukai, masu nuna alheri da sahun mugunta, amma Allah madaukakin sarki ya kasance yana tona musu asiri da abin da aka saukar daga wahayi zuwa ga Manzonsa, tsira da amincin Allah su tabbata a gare shi, amma lokacin da aka tsagaita wahayi, sai mutane suka jahilci munafukan. Saboda munafunci a cikin zuciya yake, don haka, Allah ya yarda da shi, yana cewa: Maimakon haka, yanzu mun dauke ku da abin da ya bayyana gare mu. Mun kula da shi da kyakkyawar abin da ya nuna mana, koda kuwa ya kama gado mara kyau, kuma duk wanda ya nuna mugunta; Mun kula da shi da sharrinsa da ya nuna mana, kuma ba mu da wani alhaki a kan aniyarsa, niyyar an damka ta ga Ubangijin talikai, Madaukaki, wanda ya san abin da ran mutum yake wasiwasi da shi.

http://sunnah.global/hadeeth/ha/show/4234