



Ya kasance a gabanka an dauki mutum an tono masa kasa, an yi shi a ciki, sa'annan aka kawo shi da zarto ya sa a kansa aka yi rabi, kuma ana tsefe shi da bawon nama da kashi, wanda zai hana shi bashin

Daga Abu Abdullah Khabab bn Al-Arat - yardar Allah ta tabbata a gare shi - ya ce: Mun yi kuka ga Manzon Allah - tsira da amincin Allah su tabbata a gare shi - lokacin da yake sanye da bargo a inuwar Ka'aba. Ya ce: "Gabaninku ne aka dauki wani mutum aka tono masa kasa, aka yi shi a ciki, sannan aka kawo shi da zarto aka sa masa a kai aka yi shi biyu-biyu, aka kuma hada shi da bawon nama ba tare da namansa da kashinsa ba, me zai hana shi daga addininsa. Zuwa ga Hadhramaut, Allah da kerkeci kawai suke tsoron tumakinsa, amma kuna cikin sauri. " Kuma a cikin wata ruwaya: "Mutum ne mai sanyi, kuma mun hadu da mushrikai sosai".

[Ingantacce ne] [Buhari ne ya rawaito shi]

A cikin wannan hadisin, Khabab - Allah ya yarda da shi - ya ba da labarin abin da Musulmi suka samu daga kafiran Kuraishawa a Makka, kuma suka zo suka kai kuka ga Annabi -SAW- alhali riddarsa tana cikin inuwar Ka'aba, don haka Annabi -SAW- ya nuna cewa shi yana gabanmu. An shafe shi da addininsa fiye da yadda ya addabi wadannan mutane, an yi masa rami, sannan aka jefa shi a ciki, sa'annan aka kawo zarto zuwa rabewar kansa ya yanke biyu, kuma ana tsefe bakin karfe tsakanin fatarsa da kashinsa, kuma wannan babbar illa ce. Sannan ya rantse - addu'ar Allah da amincin Allah su tabbata a gare shi - cewa Allah - Tsarki ya tabbata a gare shi - zai kammala wannan al'amari, ma'ana: abin da Manzo - tsira da amincin Allah su tabbata a gare shi - ya kawo game da kiran Musulunci zai cika, saboda fasinja ya yi tafiya daga San'a zuwa Hadramout cewa Allah ne kawai da kerkeci za su ji tsoron tumakinsa, sa'annan su shiryar - tsira da aminci su tabbata a gare shi - sahabbansa masu daraja su bar motar. Ya ce: "Amma kuna sauri." Wato ku yi hakuri ku jira sauki daga Allah, domin Allah zai kammala wannan al'amari, sai lamarin ya zama kamar yadda Annabi ya yi rantsuwa - tsira da amincin Allah su tabbata a gare shi -.

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