Cewa Annabi –SAW- ya kasance yana bacci a farkon dare, yana tashi a qarshen dare yana sallah

A wajen A’isha -SAW- ya kasance yana yin bacci a farkon dare, ya tashi a karshen dare ya yi salla.

[Ingantacce ne] [Bukhari da Muslim suka Rawaito shi]

A’isha yardar Allah ta tabbata a gare ta ta sanar da cewa Annabi –SAW- ya kasance yana yin bacci a farkon dare, bayan sallar isha'i, sai ya tashi a qarshensa, wanda shi ne: sulusin dare na biyu, don haka idan ya gama sallarsa, sai ya koma kan gadonsa ya yi barci, wannan kuwa yana cikin shida na qarshen daren. Dare; Don sassauta jikinsa daga masifar sallar dare, kuma a cikinsa kuma maslaha ce ta karbar sallar asuba da ambaton ranar tare da aiki da kwazo, kuma saboda ya fi kusa da rashin nunawa; Domin wanda ya yi bacci na shida na ƙarshe ya zama bayyanannen launi na ikon sauti, don haka ya fi kusa ɓoye aikin da ya gabata ga waɗanda suke gani. Don haka ne ya kasance kiran farko zuwa sallah; Ga mai bacci ya farka kuma mai tsaye ya dawo, ga mai tsayayyen ya koma bacci. Bari jikinsa ya sami ƙarfi da aiki, kuma game da mai bacci, yakan tashi har sai ya kasance a shirye don sallah, har ma ya yi addu'ar jijiyar idan bai yi witiri a farkon dare ba.

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