



"Babu cuta babu cutarwa, wanda ya cutar Allah Zai mayar masa da sakamakon cutar a kansa, wanda ya tsananta Allah Zai mayar masa da sakamakon tsanantawar a kansa".

Daga Abu sa'id Al-Khudri - Allah Ya yarda da shi - cewa Annabi - tsira da amnicin Allah su tabbata a gare shi - ya ce: "Babu cuta babu cutarwa, wanda ya cutar Allah Zai mayar masa da sakamakon cutar a kansa, wanda ya tsananta Allah Zai mayar masa da sakamakon tsanantawar a kansa".

[Ingantacce ne a baki dayan Riwayoyin sa] [Al-Dar Al-Kutni Ya Rawaito shi]

Annabi - tsira da amnicin Allah su tabbata a gare shi - yana bayyana cewa tunkudewa kai da wasu cuta yana wajaba gargwadon nau'o'inta da yadda ta bayyana, baya halatta ga wani ya cutar da kansa ko waninsa daidai wa daida. Kuma ba ya halatta gareshi ya fukanci cuta da cuta; domin cuta ba a tunkudeta da cuta sai dai ta hanyar kisasi ba tare da wuce gona da iri ba. Sannan Annabi - tsira da amnicin Allah su tabbata a gare shi - ya bayyana narko da faruwar cuta ga wanda yake cutar da mutane, da kuma faruwar wahala ga wanda yake tsanantawa mutane.

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