Mayafin musulmi zuwa rabin ƙwauri ne, kuma babu laifi - ko babu zunubi - a tsakanin sa da idan sawu, kuma abinda ya zama ƙasa da idan sawu to shi yana cikin wuta, wanda ya ja mayafinsa (ƙasa) dan girman kai to Allah ba zai yi duba zuwa gareshi ba

Daga Abu Sa'idul Khudri - Allah Ya yarda da shi - ya ce: Manzon Allah - tsira da amincin Allah su tabbata a gare shi - ya ce: "Mayafin musulmi zuwa rabin ƙwauri ne, kuma babu laifi - ko babu zunubi - a tsakanin sa da idan sawu, kuma abinda ya zama ƙasa da idan sawu to shi yana cikin wuta, wanda ya ja mayafinsa (ƙasa) dan girman kai to Allah ba zai yi duba zuwa gareshi ba".
[Ingantacce ne]

Annabi - tsira da amincin Allah su tabbata agare shi - ya bayyana cewa mayafin (tufafin) namiji musulmi, shi ne dukkan abinda yake suturta rabin ƙwauri na ƙasa daga maza, halaye uku ne: Na farko: Abinda yake mustahabbi shi ne ya zama zuwa rabin ƙwauri. Na biyu: Wanda ya halatta ba tare da karhanci ba shi ne abinda ke ƙasansa (ƙwauri) zuwa idan sawu; sune ƙasusuwa biyu masu bayyana a mararrabar ƙwauri da diga-digi. Na uku: Wanda aka haramta shi ne ya zama ƙasa da idan sawu, kuma ana jiye masa tsoron kar wuta ta taɓa shi, idan kuma ya zama dan girman kai ne da nishaɗi da shisshigi to Allah ba zai yi duba zuwa gare shi ba.

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