



Babu wani musulmi a doron kasa da zai roki Allah Ta'ala da kira face Allah ya bashi, ko kuma ya nisantar da sharri kamarsa, matukar dai bai kirayi wani zunubi ba ko fashewar rahama ba

Daga Ibn al-Samit - Allah ya yarda da shi - da Abu Sa`id al-Khudri - Allah ya yarda da shi - tare da isnadi: "Babu wani Musulmi a duniya da ke kiran Allah Madaukaki da kira sai dai Allah Ya ba shi, ko kuma ya raba shi da shi daga sharri irinsa, matukar dai bai yi da'awar zunubi ko fashewar rahama ba." Sai daya daga cikin mutanen ya ce: Idan muna da yawa, sai ya ce: "Allah ne mafi yawa." Kuma a cikin ruwayar Abu Sa`id Ziada: "Ko kuma za a tserar da shi daga lada guda."

[Ingantacce ne] [Al-Tirmithi Ya Rawaito shi]

Hadisi Kowane Musulmi yana son ya kasance da alaka da Ubangijinsa - Mai girma da daukaka - a cikin magana da aiki, kuma addu'ar da ake bayarwa daga tsarkakakkiyar zuciya tana da alaka da soyayyar Allah - mai girma da daukaka -, ana bude masa kofofin sama, sai Allah ya amsa masa - daukaka da daukaka - wanda yake amsawa ga mabukata idan ya kira shi, kuma ya bayyana munanan abubuwa. Don haka, ba a tozarta addu'a, kamar yadda ko dai ana amsa ta kuma ake so, ko kuma Allah Ya hana ta munana a cikin ma'auninSa, ko Ya tserar da ita daga fa'ida irinta, kuma Allah ba shi da wani alheri fiye da abin da mutane suke tambaya da roko.

<https://sunnah.global/hadeeth/ha/show/5100>

