



Annabi - Salati da amincin Allah su tabbata a gare shi - ya yi salla a ranar yanka, sa'annan ya yi huxuba, sa'annan aka yanka shi, sai ya ce: Duk wanda ya yanka kafin ya yi salla, to ya yanka wani a madadinsa, kuma wanda ba ya yanka to a yanka shi da sunan Allah

Daga Jundub bin Abdullah Al-Bajali - Allah ya yarda da shi - ya ce: "Annabi - Salati da amincin Allah su tabbata a gare shi - ya yi salla a ranar yanka, sa'annan ya yi huxuba, sa'annan aka yanka shi, sai ya ce: Duk wanda ya yanka kafin ya yi salla, to ya yanka wani a madadinsa, kuma wanda ba ya yanka to a yanka shi da sunan Allah".

[Ingantacce ne] [Bukhari da Muslim suka Rawaito shi]

Annabi - tsira da amincin Allah su tabbata a gare shi - ya fara ranar layya da addu'a, sannan ya nade huxuba, sa'annan ya yi sulusin sadakar, sai ya fita tare da hadayarsa zuwa zauren salla Nuna ayyukan ibada na Musulunci da gama-gari na fa'ida da ilimi ga al'umma, kuma ya fadi yana nuna musu hukunci kuma daya daga cikin sharuɗɗan layya: Duk wanda ya yanka kafin ya yi sallar idi, hadayarsa ba ta isa ba, to ya yanka wani a madadinta, wanda kuwa bai yanka ba to a yanka shi da sunan Allah. Don yankan ya zama mai inganci, kuma hadayar ta zama ta halatta, wanda ke nuna halaccin wannan tsari wanda ba karbabbe bane. Wannan hadisin yana nuna farkon lokacin yankan ne tare da karewar sallar Idi, ba a lokacin sallah ba ko ta hanyar yanka liman, sai wadanda ba a bukatar sallar Idi a kansu, kamar yana tafiya.

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