



Ba'a taba ba wa Manzon Allah - tsira da amincin Allah su tabbata agare shi - zabi ba tsakanin abubuwa biyu face sai ya zabi mafi saukinsu, matufar bai kasance sabo ba, idan ya kasance sabo ne to ya kasance ya fi kowa nisantar shi

Daga Nana Aisha Uwar Muminai - Allah Ya yarda da ita - cewa ita ta ce: Ba'a taba ba wa Manzon Allah - tsira da amincin Allah su tabbata agare shi - zabi ba tsakanin abubuwa biyu face sai ya zabi mafi saukinsu, matufar bai kasance sabo ba, idan ya kasance sabo ne to ya kasance ya fi kowa nisantar shi, kuma Annabi bai bai taba ramuwar gayya ga kansa ba ko sau daya, sai dai idan an keta hurumin Allah, sai ya yi hukunci saboda Allah da ita.

[Ingantacce ne] [Bukhari da Muslim suka Rawaito shi]

Uwar muminai Nana A'isha - Allah Ya yarda da ita - ta bada labari game da wasu daga dabi'un Annabi - tsira da amincin Allah su tabbata agare shi -, daga abinda ta ambata: Cewa shi - tsira da amincin Allah su tabbata agare shi - ba'a taba ba shi zabi ba tsakanin al'amura biyu sai ya dauki mafi saukinsu muddin dai mafi saukin ba mai kaiwa zuwa zunubi ba ne, to cewa shi zai kasance mafi nisantar mutane ga wannan zunubin kuma zai zabi mafi tsanani a lokacin. Kuma (Annabi) tsira da amincin Allah su tabbata agare shi bai taba ramuwa ba ga kansa a keɓance ba, kai ya kasance yana kau da kai kuma yana afuwa daga haƙƙinsa sai dai idan keta alfarmomin Allah aka yi sai ya zama ya yi hukunci saboda Allah, kuma ya kasance mafi tsananin mutane a fushi saboda Allah.

<https://sunnah.global/hadeeth/ha/show/6389>

