# Dukkan ayyuka basa yi yiwuwa sai da niyyoyi, kuma kowanne mutum yana da ladan abin da ya niyyata ne

Daga sarkin muminai baban Hafs Umar ibnul Khaɗɗab - Allah Ya yarda da shi - ya ce: Na ji Manzon Allah - tsira da amincin Allah su tabbata agare shi - yana cewa: «Dukkan ayyuka basa yi yiwuwa sai da niyyoyi, kuma kowanne mutum yana da ladan abin da ya niyyata ne wanda hijirarsa ta kasance zuwa ga Allah da ManzonSa to hijirarsa tana ga Allah da ManzonSa, wanda hijirarsa ta kasance dan duniya da zai sameta ko wata mace da zai aureta to hijirarsa tana ga abin da ya yi hijira zuwa gare shi».

[Ingantacce ne] [Limaman Malaman Hadisi guda biyu ne suka rawaito shi, Abu Abdullahi Muhammad bn Isma'il bn Ibrahim bn al-Mughirah bn Bardizbah al-Bukhari, da Abul Husain Muslim bn al-Hajjaj bn Muslim al-Kushairi an-Naisaburi, a cikin Sahihansu guda biyu, waɗanda su ne m]

Annabi - tsira da amincin Allah su tabbata a gare shi - yana bayyana cewa dukkanin ayyuka ababen izina ne da niyya, wannan hukuncin mai gamewa ne a cikin dukkanin ayyuka na ibadu da mu'amaloli, wanda ya yi nufin wani abin amfani da aikinsa ba zai samu komai ba sai wannan abin amfanin, kuma babu sakamako gareshi, wanda yayi nufin neman kusanci da aikinsa zuwa ga Allah - madaukakin sarki zai samu sakamako da lada daga aikinsa ko da aikin ya kasance na al'ada ne, kamar ci da sha. Sannan (Annabi) tsira da amincin Allah su tabbata a gare shi ya buga misali don bayanin tasirin niyya a ayyuka tare da daidaituwarsu a sura ta zahiri, sai ya bayyana cewa wanda ya yi nufin neman yardar Ubangigjinsa da hijirarsa, to, hijirarsa hijira ce ta shari'a abar karɓa za a yi masa sakayya a kanta don gaskiyar niyyarsa, wanda ya yi nufin wani abin amfani na duniya na dukiya, ko kasuwanci, ko mata da hijirarsa ba zai samu komai daga hijirarsa ba sai wancan abin amfanin da ya yi niyyarsu, kuma ba zai samu lada da sakamako ba.

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