



Lallai cewa babu mai yin Azaba da Wuta sai Ubangijin Wutar

Daga Ibn Masoud - Allah ya yarda da shi - ya ce: Mun kasance tare da Manzon Allah - tsira da amincin Allah su tabbata a gare shi - a cikin tafiya, sai ya tashi zuwa ga bukatarsa, sai yaga wata tsintuwa tare da 'yayanta, sai muka dauke su, sai ta dawo sai fara tone tonen nemansu sai ya ce waye wanda ya daukewa wannan danta ne.? Sun dawo mata da danta. "Ya ga wani Ramin na tururuwa an kone shi, sai ya ce:" Wa ya kona wannan? " Muka ce: Mun ce: "Babu wanda yake azaba da wuta sai Ubangijin Wuta."

[Ingantacce ne] [Abu Daud Ya Rawaito shi]

Ibn Masoud - Allah ya yarda da shi - ya ba da labarin cewa sun kasance cikin tafiya tare da Annabi - Salati da amincin Allah su tabbata a gare shi - sannan- Amincin Allah su tabbata a gare shi - sun tafi zuwa ga bukatunsa. , kamar yadda yake a al'adance idan tsuntsun ya dauki 'ya' yanta, zai nuna kuma ya kewayaya ya yi kuka ya rasa 'ya'yanta, don haka Annabi - SAW - ya ba da umarnin a sake mata' ya'yanta biyu, don haka su sake 'ya'yanta maza biyu. Sannan ya wuce ta kauyen Naml, wanda ke nufin jama'ar tururuwa, wadanda aka kone, sai ya ce: Wanene ya kone wadannan? Sai suka ce: Mu ne, ya Manzon Allah. Wannan idan kuna da tururuwa, to, kuna aikatawa kar a kona su da wuta, sai dai a sanya wani abu da zai kore su kamar Gas, wanda shine sanannen ruwan mai idan ka zuba shi a kasa, to yana tunkudawa, da yardar Allah, kuma baya dawowa, idan kuma ba haka bane mai yiwuwa ne don hana sharrinta sai dai tare da maganin kashe kwari da ke kashe shi kwata-kwata, ina nufin tururuwa, to babu laifi. Domin wannan biyan bashin cutarwarta ne, in ba haka ba tururuwa daga abin da Annabi - SAW- ya hana kashe shi, amma idan ya cutar da kai kuma bai yi gaggawa ba sai ta hanyar kisa, to babu laifi a ciki kashe shi.

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