



Wënd Tën-tuumã rag n yume (Wënd puusg la A tigr be a yĩnga) n wusgd n yetẽ: «Yaa mukallib al-kuluub ṭabbit kalbiy ‘alaa diinik= Foom a sũyã Toεmda tablg mam sũurã Fo dīinã zugu

Yii a Anas nengẽ, (Wënd yard be a yĩnga) a yeelame: Wënd Tën-tuumã rag n yume (Wënd puusg la A tigr be a yĩnga) n wusgd n yetẽ: «Yaa mukallib al-kuluub ṭabbit kalbiy ‘alaa diinik= Foom a sũyã Toεmda tablg mam sũurã Fo dīinã zugu», ti mam yeele: Wënd Tën-tuumã, tōnd kōo sid ne foom la fo sēn wa ne būmb ningã, la rē yĩnga fo yεsdame ti tōnd na menem bu? La a yeel yã: «n-yeel, ad sũyã bee nus-biya a yiib suka, sēn yaa Wënd nus-biyã, t'A lēbd-b A sēn tull to-to».

[Naşun Şahıhın (Gom-sikdem sēn manege)] [A At-tirmiiziyy la a Ahmad n togs-a]

Nabiyaamã (Wënd puusg la A tigr be a yĩnga) kosg wusg fãa rag n yume, a sēn kot Wënd t'A tabend-a dīinã la tũudmã zugu, la zãag n yi kedgr la menengo, t'a Anas (bn Maalik maan yel-solemde (Wënd yard be a yĩnga) Nabiyaamã Wënd puusg la A tigr be a yĩnga) sēn wusgd ne doaag-kãngã, t'a kō-a kibare (Wënd puusg la A tigr be a yĩnga) ti ad sũya b bee nus-biya a yiib suka sēn yaa Wënd nus-biyã, t'A toεmd-b wala A sēn rate, Rēnd sũurã, ad yaa yēnda la sid-kũuna la kifēndã zīigã, la ad b puda sũuri ti Kalbu (lebgre) a sēn leebd wusgã yĩnga, bala yēnda n leebd n yud yuure, ti yuurã sã n pid n kota, la Wënd sēn tull a soaba, A zīndigda a sũurã kãndgr zugu, la a tablg-a dīinã zugu, la Wënd sēn tull a soaba A wēnegd a sũurã n yi kãndgrã n tug kedgr la menengo.

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