



ti tōnd yeele: foom la tōnd zu-soaba, ti Nabiyaamã yeele: «ad zu-soabã yaa Wēnde», ti tōnd leb n yeele: foom n leb n yuud tōnd ne yuudlem n leb n yuud tōnd ne kũuni, 'ta yeele: «yeel-y wala yãmb sēn da yeta bala, maa yeel-y rē sãnda, la y ra bas t'a suutãan tak yãmb n kēng wēngē ye

Yii a Abdullaah [bn Assahur nengē, (Wēnd yard be a yīnga), a yeelame: Mam tūu Bani Aamir-rãmb watbã, n kēng Wēnd Tēn-tuumã (Wēnd puusg la A tigr be a yīnga) nengē, ti tōnd yeele: foom la tōnd zu-soaba, ti Nabiyaamã yeele: «ad zu-soabã yaa Wēnde», ti tōnd leb n yeele: foom n leb n yuud tōnd ne yuudlem n leb n yuud tōnd ne kũuni, 'ta yeele: «yeel-y wala yãmb sēn da yeta bala, maa yeel-y rē sãnda, la y ra bas t'a suutãan tak yãmb n kēng wēngē ye».

[Naşun Şahuhun (Gom-sikdem sēn manege)] [A Abu Daawud la a Ahmad n togs-a]

Zama n wa Nabiyaamã nengē (Wēnd puusg la A tigr be a yīnga) la b sēn wa n ta wã, b yeelame, -ti b yaa sēn pēdg Nabiyaamã- ne gom-biis sãnda Nabiyaamã sēn kisgi, (Wēnd puusg la A tigr be a yīnga), rēnd b yeelame: "foom la tōnd zu-soaba", t'a yeel-ba (Wēnd puusg la A tigr be a yīnga); "ad zu-soabã yaa Wēnde" rēnd Wēnd n tar zugend sēn pidi A bon-naandsã zuugu, b yaa A yembse. La b yeel yēsa: " foom n yuud tōnd ne yuudlem" n leb n yuud tōnd darge la zislem la ziiri. La foom n leb " n yuud tōnd ne kũuni" la zēkre la waoore. Rē poorē ti Nabiyaamã (Wēnd puusg la A tigr be a yīnga) wilg-ba ti b yeel b sēn dag n minim n yet gom ningã, la b ra rogl b mens ne gom-biis b sēn ka minim ye, la a suutãan ra wa tak bãmb n kēng maan-n-zuug la kisg ning sēn na n tug n kēes bãmb haraamã, sēn yaa lagem-n-taare la lagem-n-taarã soyã.

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