Ned ning sẽn segl teed n kõ zabd Wẽnd sorã zugu, sɩd la hakɩɩka a zabame, la ned ning sẽn ledsa zabd Wẽnd sorã zugu a zakẽ wã, sɩd la hakɩɩka a zabame

Yii a Zayd ɩbn ḫaalid nengẽ (Wẽnd yard be a yĩnga) tɩ Wẽnd Tẽn-tʊʊma, (Wẽnd pʊʊsg la A tɩlgr be a yĩnga) yeelame: «Ned ning sẽn segl teed n kõ zabd Wẽnd sorã zugu, sɩd la hakɩɩka a zabame, la ned ning sẽn ledsa zabd Wẽnd sorã zugu a zakẽ wã, sɩd la hakɩɩka a zabame»

[Naṣʊn Ṣahɩɩhʊn (Gom-sikdem sẽn manege)] [B zemsa taab a zugu (A Al-Bʊḫaariy la a Muslim n reeg-a)]

Nabiyaamã kõo kibare (Wẽnd pʊʊsg la A tɩlgr be a yĩnga) tɩ ned ning sẽn maan seglg n kõ zabd Wẽnd sorã zugu, a so-toakã sabab-rãmba la yɛl nins a tʊlsem sẽn yaa tɩlae, sẽn yaa zab-teed, la bõn-zomdga, la rɩɩbo, la nafa, la zẽng sẽn ka rẽnda, rẽnd yẽ soab bee zabrã bʊʊdẽ, a tara zab-zabdb keoore. La ned ning sẽn yik ne zab-zabd yell ne sõma, n leds-a n gũud a zak rãmba n get-b yelle, a yiibã wakato, rẽnd yẽ soaba bee zab-zabdã bʊʊd pʊgẽ.

http://sunnah.global/hadeeth/mos/show/3437