



«ad ra seka foom ti fo maan ne f nus a yiibã woto» rē poorē t'a rik a nus a yiibã n wē Tēngã vugri, n saag a goabgã ne ritgã la a nus tal a yiibã kudgu la a nengã

Yii a ‘Ammaar [bn Yaasir nengē, (Wënd yard be a yīnga) a yeelame: Wënd Tēn-tuumã tumsa maam (Wënd puusg la A tulgr be a yīnga) ti m tug n maneg yelle, ti Genaab paam maam la m ka paam koom ye, ti mam gãand n bilm tomã pugē wala rüng sēn bilm to-to ningã wã, rē poorē ti mam wa Nabiyaamã nengē (Wënd puusg la A tulgr be a yīnga) n togs-a mam sēn maan rē wã, t'a yeele: «ad ra seka foom ti fo maan ne f nus a yiibã woto» rē poorē t'a rik a nus a yiibã n wē Tēngã vugri, n saag a goabgã ne ritgã la a nus tal a yiibã kudgu la a nengã.

[Naşun Şahuhun (Gom-sikdem sēn manege)] [B zemsa taab a zugu (A Al-Buḥaariy la a Muslim n reeg-a)]

Nabiyaamã (Wënd puusg la A tulgr be a yīnga) tumsa a ‘Ammaar [bn Yaasir (Wënd yard be a yīnga) t'a tug n maneg yel sãnda, ti Genaab paam-a, sēn tū ne kēed-n-taare, maa mani n yi ne wum-noogo, t'a ka paam koom n na n so ye, la a rag n ka mi genaab soab tēemã wēeb buud sēn yaa a soab ye, la a rag n mii a buudã sã n yaa wala rēg-bãanego, wala we-kēeng la sēedo, Rēnd a nidga pãnga, n tēed ti yē sēn da wēed tēemã, n saagd koomã yōgb yīn-wilã ti sã n yaa wala rēg-bãanegã, rēnd sã n mikame ti yaa sēn na n wē genaab tēemã, yaa tilae ti yēnda gūbg a yīngã fãa ne tom, n rik n mak koomã sēn sood to-to, t'a na n bilim tomã puga halt n gūbg a yīngã gilli, n yaool n puuse, a sēn wa Nabiyaamã nengē wã (Wënd puusg la A tulgr be a yīnga) a togs-a-la rēnda, n na n gese zemsame bi ka zemse? Ti Nabiyaamã (Wënd puusg la A tulgr be a yīnga) vēneg n wilg-a a sēn sōmb n ylg to-to ninga n yi koom kaoobo sã n yaa bilã wala ruudem, la koom kaoob sēn yaa kasengã, wala Genaabo: la rēnda yaa rik nus a yiibã n wē tomã vugri, la a rik ritgã n saag goabga, la a tal a yiibã poayã la a nengã.

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