



Nanams n na n wa zīndi, tɪ yāmb pēgd b tuumã sānda la y kisg b tuumã sānda, la ned ning sēn maana neerã a soab fāag a menga, la ned ning sēn gidga b tuum wēnsã a soab tɪlgame, la yellã yaa ned ning sēn yara, n na n kell n pugē

Yii a Ummu salamat nengē sēn yaa muumin-rāmbã ma wã (Wēnd yard be a yīnga) tɪ Wēnd Tēn-tuumã (Wēnd puusg la A tɪlgr be a yīnga) a yeelame:- «Nanams n na n wa zīndi, tɪ yāmb pēgd b tuumã sānda la y kisg b tuumã sānda, la ned ning sēn maana neerã a soab fāag a menga, la ned ning sēn gidga b tuum wēnsã a soab tɪlgame, la yellã yaa ned ning sēn yara, n na n kell n pugē» , tɪ b yeele: d kōn n zab ne-ba? La a yeele: «ayoo, b sã n ket n puusdame bɪ y ra zab ne-b ye».

[Naşun Şahuhun (Gom-sikdem sēn manege)] [A Muslim n togs-a]

Nabiyaamã (Wēnd puusg la A tɪlgr be a yīnga) kōo kibare, tɪ na-nams n na n wa lɪ tōnd taoore, tɪ tōnd mi tuum sānda n pēgda; bala b zemsa ne sãri wã sēn saglã, la d kisgd sānda bala b yōsga ne sãri wã, rēnd ned ning sēn kisga yellã ne a sūuri, t'a sã n ka tōe n kus vēenega, yē soaba paama pōsgr n yi zānuubã la munaafɪglemã, la ned ning sēn wa n tōe n kus-b ne a nugu, maa a zelemde, n sɪd kus-ba, yē soabã tɪlgame n yi Wēn-kusgo la zūnuubã lagengo, la ned ning sēn yara b tuumdã la a pug-b a pugē, a halkdame wala bãmb me sēn halkã. Rē poorē, tɪ b sok Nabiyaamã, (Wēnd puusg la A tɪlgr be a yīnga): d ka na n zab ne nanams nins sɪfa sēn yaa woto wã? T'a gidg-ba n yeele: ayoo, b sã n ket n yalsd Puusgã ne yāmb bɪ y ra zab ne-b ye.

<https://sunnah.global/hadeeth/mos/show/3481>

