Lɪslaam zɪɪm wɪdeng ka segd ye, rẽnda yɛl a tãab ɑ yembr yĩnga

Yii a ɭbn Masʼʿʊʊd nengẽ, (Wẽnd yard be a yĩnga), a yeelame: Wẽnd Tẽn-tʊʊmã, (Wẽnd pʊʊsg la A tɪlgr be a yĩngɑ) yeelame: «Lɪslaam zɪɪm wɪdeng ka segd ye, rẽnda yɛl a tãab ɑ yembr yĩnga, nin-kẽem yoaadga, la ned sẽn yãk yõor tɪ b nɑ n kʊ-a n role, la dĩinã basda n welg n bas zamã wã».

[Naṣʊn Ṣahɪɪhʊn (Gom-sikdem sẽn manege)] [B zemsa taab a zugu (A Al-Bʊḫaariy la a Muslim n reeg-a)]

Nabiyaamã vẽnegame (Wẽnd pʊʊsg la A tɪlgr be a yĩngɑ) tɪ ad lɪslaam zɪɪm yaa haraam, rẽnda sẽn tũ ne yɛl a tãabã a yembre: Rẽenemã: ned ning sẽn wa n lʊɪ yoob tʊʊm beed pʊgẽ, la mikame t'a reng n furame, ne fur loees sẽn manege, rẽnd yaa halaal tɪ b lob-a ne kuga. Yiib soaba: ned ning sẽn kʊ yõor sẽn pɑ sɛgd n kʊ, ne pʊ-toogo, tɪ ka tũ ne hakɛ, b kʊʊd-a lame n lebs ne a sart-rãmbã. Tãab soaba: ned ning sẽn yi n bas lɪslaambã zãma, maa a basa lɪslaamdã dĩin ne tar-n-bas dĩini, maa a welgame la a ka bas dĩinã ye, la a basa dĩinã sãnda, wala kedgdbã, la so-gɪtbã, la zɑb-zabdbã, sẽn yɑɑ hawaarigã (lɪslɑɑngã nɑɑm kɪɪsdbã), la zẽng sẽn ka bãmbã.

http://sunnah.global/hadeeth/mos/show/4714