



## M Soab A Wēnde, m kot-F-la gūudum n yi Fo neemã wã wa gōbg n bas-ma la Fo laaft wã wa wēnems m bas-ma, la Fo sūbgrã lingri, la Fo gēegã fãa

Yii a ‘Abdullaah [bn ‘Umar nengē, (Wēnd yard be b yīibã yīnga), a yeelame: rag n bee Wēnd Tēn-tuumã kosgã pugē, (Wēnd puusg la A tūlgr be a yīnga): «M Soab A Wēnde, m kot-F-la gūudum n yi Fo neemã wã wa gōbg n bas-ma la Fo laaft wã wa wēnems m bas-ma, la Fo sūbgrã lingri, la Fo gēegã fãa».

[Naṣun Ṣahuḥun (Gom-sikdem sēn manege)] [A Muslim n togs-a]

Nabiyaamã (Wēnd puusg la A tūlgr be a yīnga) kosa gūudum n yi yei a naase: Rēenemã: (M Soab A Wēnde, m kot-F-la gūudum n yi Fo neemã wã wa gōbg n bas-ma) sēn yaa dīini la dūni, ti m tablg m meng ne lūslaangã la m zãag m meng ne lu Wēnd kusg pugē sēn yēesd neemã wã. Yīib soabã: (la n yi Fo laaft wã wa wēnemse) ne Fo sēn na n toem-a n kēng baollego, rēnd m kot-F lame ti F duum m laaft wã, la m tūlg n yi nangã la bãasã. Tãab soabã: (la n yi Fo sūbgrã lingri) zem ti yaa ballego maa Wēnd kusgo, rēnd nangã la sūbgrã sã n ling n wa, wakat ka leb n be n tōe n maan tuubg la paam n maneg ye, ti rēnda masūbã keelem n yūde. Naas soabã: (la n yi Fo gēegã fãa) la sabab nins sēn maand ti Fo gēegã yi wã, ad Foom Wēnd sēn gē a soaba, a bōn yã la a konge. La Nabiyaamã (Wēnd puusg la A tūlgr be a yīnga) waa ne gom-bil sēn tigme sēn na yūl ti gūbg Wēnd gēegã sabab-rãmbã gilli (A Naam yūlg n zēke) sēn yaa gomã la tuumã la loesã.

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