



## **Ned ning sēn wa n yeele: Laa ɫaaha ɫɫallaahu, wahdahuu, laa šarɫka lahuu, lahuɫmulku wa lahuɫhamdu, wa huwa ‘alaa kullɫ šay-ɫn kaɫur = soab sēn na n tũ n ɫɫg ka be, rēnda Wēnde, A yaa Yembre, lagem-n-taag ka be ne-A ye, Yē n so Naamã la A sō Pēgbã, ad Yēnda yaa Tōogd ne bũmbã fãa gilli, noor piiga**

Yii a Abu Hurayrat nengē (Wēnd yard be a yīnga) a yeelame: Nabiyaamã (Wēnd puusg la A ɫɫgr be a yīnga) yeelame:- «Ned ning sēn wa n yeele: Laa ɫaaha ɫɫallaahu, wahdahuu, laa šarɫka lahuu, lahuɫmulku wa lahuɫhamdu, wa huwa ‘alaa kullɫ šay-ɫn kaɫur = soab sēn na n tũ n ɫɫg ka be, rēnda Wēnde, A yaa Yembre, lagem-n-taag ka be ne-A ye, Yē n so Naamã la A sō Pēgbã, ad Yēnda yaa Tōogd ne bũmbã fãa gilli, noor piiga a yel-sōmdã yɫa wala ned sēn na n bas burkīndi yembs a naase, sēn yi nabiyaam a [smaa'ɫɫ koambē wã».

[Naşun Şahuhun (Gom-sikdem sēn manege)] [B zemsa taab a zugu (A Al-Buḥariy la a Muslim n reeg-a)]

Nabiyaamã (Wēnd puusg la A ɫɫgr be a yīnga) kōo kibare, ɫɫ ned ning sēn yeela: «Laa ɫaaha ɫɫallaahu, wahdahuu, laa šarɫka lahuu, lahuɫmulku wa lahuɫhamdu, wa huwa ‘alaa kullɫ šay-ɫn kaɫur" a maanã wã: soab sēn na n tũ sɫd-sɫd ka be, rēnda Wēnde, lagem-n-taag ka be ne-A ye, la yaa Yēnda, -ɫɫgr be ne-A- n welg ne Naam sēn pidi, Yē n sōmb ne Pēgr sēn lagem ne nonglem, la zɫsgre, n yōsg ne zēng sēn ka Yēnda, A leb n yaa Tōogda, bũmb ka kongd-A ye. Rēnd ned ning sēn yɫma yōk zɫsg-kãngã, raar pugē noor piiga, a soab paamda yel-sōmd wala ned ning sēn na n yēes yembdo n bas yembs a naas sēn yi a [smaa'ɫɫ koambē wã, sēn yaa a [braahum biigã, -puusg la ɫɫgr be b yiibã zugu- la welgame t'a [smaa'ɫɫ koamba, -ɫɫgr be ne-a- bala bãmb zɫslemã n yɫd zēng sēn ka bãmba.

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