



Ned ning Wënd sën tull a soab ne sōma, A fasemd-a-la dīinã

Yii a Mu'awwiyaa nengẽ- Wënd yard be a yĩnga- a yeelame: Mam wuma Nabiyaamã (Wënd puusg la A tũgr be a yĩnga) t'a yetẽ: «Ned ning Wënd sën tull a soab ne sōma, A fasemd-a-la dīinã, la ad mam yaa puuta, la ad Wënd n kōte, la ad zamã-kãngã ka na n bãk n yas ne Wënd sagellã, tũ ned ning sën yōsg-ba ka namsd-b ye, halũ tũ Wënd yellã wa tug n wa».

[Naşun Şahuhun (Gom-sikdem sën manege)] [B zemsa taab a zugu (A Al-Buħariy la a Muslim n reeg-a)]

Nabiyaamã (Wënd puusg la A tũgr be a yĩnga) kōta kibare, tũ ned ning Wënd sën tull a soab ne sōma, A lokda a soab ne fasengo, A dīinã pugẽ -A Naam yulgame- tũ ad Nabiyaamã (Wënd puusg la A tũgr be a yĩnga), a yaa puuta, n puut la a kōtẽ, bũmb ning Wënd sën kō yẽ wã, -A Naam zẽk yã- sën yaa arzeka la bãngre, la zẽng sën ka rẽ, tũ ad kōt sũd-sũda, yaa Wẽnde, la zẽng sën ka Wẽnde, bãmb yaa sabab-rãmba, b ka nafde rëndame tũ tũ ne Wënd tōogo, la a leb n kō kibar tũ ad zamã-kãngã ka na n bãk n yãs ne Wënd sagellã, tũ ned ning sën yōsg bãmb ka namsd-b ye, halũ tũ dũni wã wa tũ yiki.

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