



## Zoe-y wēgdo, tɪ ad wēgd yaa ligs dūni yikr raarã, la y zoe beedo, tɪ ad beed n halk sēn reng-b yãmb taoore,

Yii a Gεεbr [bn ‘Abdullaah nengē, (Wënd yard be b yiibã yīnga), tɪ Wënd Tēn-tuumã (Wënd puusg la A tɪlgr be a yīnga), yeelame: «Zoe-y wēgdo, tɪ ad wēgd yaa ligs dūni yikr raarã, la y zoe beedo, tɪ ad beed n halk sēn reng-b yãmb taoore, a yu sabab n tall bãmb n na n wɪdem b zɪ-rãmba la b maan haraam».

[Naşun Şahuhun (Gom-sikdem sēn manege)] [A Muslim n togs-a]

Nabiyaamã (Wënd puusg la A tɪlgr be a yīnga) bugsdame n yit wēgdo, sēn be wēgdã pugē, yaa nebã wēgbo, la ned wēg a menga, la Wënd hake wã wēgbo, (A Naam zēkame), la wēgd yaa fo sēn na n bas puur soaba n ka kō-a, la a wilgdē tɪ wēgdã, a yaa ligs b rãmbã yīnga, dūni wã yikr raare, ne yel-kegms la yel-bed sēn na n zīndi, la a gɪdga nug-keglem, yē me la beed sēn yaa kegenga n lagem ne yã-beedo, sēn be a pugē, yaa fo sēn yaoolg hake-rãmb nins sēn yaa ligd n zao fo zugã, la fo sēn na n leb n tall nong kegenga ne dūni wã yela, la wēgdã kōb-kãngã wã n halk zama-rãmb nins sēn reng yãmb taoorã, bala a talla bãmb tɪ b tug n ku taaba, la b rɪk bũmb ning Wënd sēn gɪdg sēn yaa haraamã, tɪ sakdē.

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