



ned ning sēn manega l̄s̄laoongã pugē, b ka yōkd-a ne bũmb ninga a sēn tum Zulmã sasa ye, la ned ning sēn wēnga l̄s̄laoongã pugē, b yōkd-a la ne a rēenem la a yaoolem tum fãa

Yii a Ibn Masuud nengē, Wēnd yard be a yīnga, a yeelame: T̄i ned n yeele : Wēnd Tēn-tuuma, rē yīnga, Wēnd na n yōka tōnd ne d sēn tum Zulmã sasa wa bu? T'a yeele : « ned ning sēn manega l̄s̄laoongã pugē, b ka yōkd-a ne bũmb ninga a sēn tum Zulmã sasa ye, la ned ning sēn wēnga l̄s̄laoongã pugē, b yōkd-a la ne a rēenem la a yaoolem tum fãa ».

[Naṣun Ṣaḥiḥun (Gom-sikdem sēn manege)] [B zemsa taab a zugu (A Al-Buḥariy la a Muslim n reeg-a)]

Nabiyaamã, Wēnd puusg la A t̄lgr be a yīnga, vēnegdame n wilidg l̄s̄laoongã pugē kōom yudlem. La t̄i ned ning sēn kē l̄s̄laoongã t'a l̄s̄laoongã manege, t'a yaa pu-peelem soaba, n yaa s̄id soaba, b ka na n geel-a ne bũmb ninga a sēn rag n tum Zulmã sasa, sēn yaa Wēnd k̄usgã ye. La ned ning sēn wēnga l̄s̄laoongã pugē, wala a sēn na n ȳl, n yaa munaaf̄ika, maa a tarame n bas d̄iinã, b na n geel-a lame ne a sēn tum bũmb ninga, kifēnda pugē, la a sēn leb n tum l̄s̄laoongã pugē.

<https://sunnah.global/hadeeth/mos/show/65002>

