Yaa sɩda, ad sã n wa beẽ, neb n na n zĩndi tɩ mam hadiis (gomd) wa tʊg n ta a nengẽ, t’a yaa sẽn kɩll a zaoog zugu, n yetẽ : « ad tõnd ne yãmb sʊka yaa Wẽnd Gafã

Yii a Miƙdaam ɭbn Ma’adiikarab -Wẽnd yard be a yĩnga- a yeelame: Wẽnd Tẽn-tʊʊmã (Wẽnd pʊʊsg la A tɩlgr be a yĩnga) yeelame: «Yaa sɩda, ad sã n wa beẽ, neb n na n zĩndi tɩ mam hadiis (gomd) wa tʊg n ta a nengẽ, t’a yaa sẽn kɩll a zaoog zugu, n yetẽ : « ad tõnd ne yãmb sʊka yaa Wẽnd Gafã bal n be d sʊka, bũmb ning tõnd sẽn mik Wẽnd Gafã pʊgẽ tɩ yaa halaalã, d na n maaname tɩ yaa halaale, la d sẽn mik a pʊgẽ tɩ yaa haraam d na n maaname tɩ yẽ yaa haraam, la hadiis ka pak tõnd ye, la b bãng tɩ bũmb ning Wẽnd Tẽn-tʊʊmã (Wẽnd pʊʊsg la A tɩlg be a yĩnga) sẽn harm-a, a yaa wala Wẽnd sẽn haram bala».

[Naṣʊn Ṣahɩɩhʊn (Gom-sikdem sẽn manege)] [A Abʊʊ Daawʊʊd la a At-tirmiiziy la a ɭbn Maaǧa n togs-a]

Nabiyaamã -Wẽnd pʊʊsg la A tɩlgr be a yĩnga- kõta tõnd kibare, tɩ zãmaan n pẽnege, tɩ neb kõbg n na n zĩnd beenẽ, ned fãa kɩll a kʊgs zugu, tɩ Nabiyaamã, (Wẽnd pʊʊsg la A tɩlgr be a yĩnga) hadiis wa tʊg n ta a nengẽ, t’a yetẽ : «bũmb ning sẽn kaood bʊʊd tõnd ne yãmb sʊka yɛlã pʊgẽ, ad yaa Alkʊrãanã bala, a seka tõndo, tõnd sẽn mik bũmb ninga Alkʊrãanã pʊg tɩ yaa halaalã tõnd na n tʊma ne rẽ, la d sẽn mik a pʊgẽ tɩ yaa haraam d na n zoe n zãag-a lame». Rẽ poorẽ, tɩ Nabiyaamã (Wẽnd pʊʊsg la A tɩlgr be a yĩnga) vẽnege n wilg tõnd tɩ ad bũmb fãa gill Nabiyaamã sẽn harmã maa a gɩdgame, a Sunnã pʊgẽ, ad yẽnda bʊʊdo yaa wala Wẽnd sẽn gɩdg bũmb ningã A Gafã pʊgẽ, bala yaa Nabiyaamã la ned ning sẽn taasd a Soabã koɛɛgã.

http://sunnah.global/hadeeth/mos/show/65005