



rě yĩnga ka Soab ning sēn da kēnes-a a nao wã zugu dũni wã, Yě ka tar tōog n na n kɪt t'a kēn a nengã zugu, yikr raarã?

Yii a Kataada nengě, Wënd na yols-a, a yeelame : A Anas [bn Malik yěsa tōndo, -Wënd yard be a yĩnga-, tɪ raoa n sok Wënd Nabiyaamã: b na n yika kɪfre n tigim-a t'a kēn a nengã zug wãn-wãna? La Nabiyaamã yeele: “ rě yĩnga ka Soab ning sēn da kēnes-a a nao wã zugu dũni wã, Yě ka tar tōog n na n kɪt t'a kēn a nengã zugu, yikr raarã?» A

Kataada yeelame: yaa sɪda, m wēen ne tōnd Soabã Zɪslemã.

[Naşun Şahuhun (Gom-sikdem sēn manege)] [B zemsa taab a zugu (A Al-Buħariy la a Muslim n reeg-a)]

b soka Nabiyaamã, (Wënd puusg la A tɪlgr be a yĩnga): yaa wãna la b na n yik kɪfre n tigim-a t'a kēn a nengã zug yikr raarã? Tɪ Nabiyaamã na n yeel-ba, rě yĩnga ka Soab ning sēn da kēnes-a a nao wã zugu dũni wã, Yě ka tar tōog n na n kɪt t'a kēn a nengã zugu, yikr raarã?! Rënd Wēnde, A yaa tōogd ne bũmbã fãa.

<https://sunnah.global/hadeeth/mos/show/65068>

