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Yi a [bn Abaas nengē, (Wënd yard be b yiibã yīnga): Ad neb sēn yi lagem-n-taarã rāmbē, b rag n yume n ku la b wusg kuubã, la b yo la b wusg yoobã, tı b wa a Muḥammad nengē, (Wënd puusg la A tıgr be a yīnga), n yeele: " ad fo sēn yet būmb ninga la f boond n tugdē wā be neere, la fo sã n da kō tōnd kibare, tı tōnd sēn da maan tuum ningã tara yaafa, d na kē dīinã, tı Aayarã na n sigi {Bāmb la neb nins sēn pa boond soab zēng n lagem Wēnde, la b pa kuud yōor ning Wēnd sēn gidgã rēndame tı tūu ne hake, b leb n pa yood ye, la ned ning sēn tum woto, a na n paama sibgre} [Al-furkaanu: 68]. La leb n sigi: {Yeele: "Mam yembs nins sēn maan n zuug b mens zugu! Ra wāag-y tēeb ne Wēnd yolsgã ye, ad Wēnd yaafda zūnuubã zānga, ad Yēnda la yaafg Naab n yaa Yoalsda"}.

[Az-zumaru: 53].

[Naşun Şahuhun (Gom-sikdem sēn manege)] [B zemsa taab a zugu (A Al-Buḥariy la a Muslim n reeg-a)]

Raop sēn yi kıfr-rāmbē wā, n wa Nabiyaamã nengē (Wënd puusg la A tıgr be a yīnga), la b ra beega wusgo sēn yaa kuub la yoobo, tı b wa yeel Nabiyaamã; ad fo sēn boond n tugdē wā, sēn yaa lıslaangã la lıslaangã sēn sagend ye l ninsã yaa būmb sēn yaa sōma, la tōnd halhaal na n yu wāna ne d sēn maan tuumd ninsã sēn yaa lagem-n-taar la zūnuub bedã? Rē yīnga yaafg be a pugē bu? Tı Aayae-rāmb a yiibã na n sigi, rēnd Wēnd reega nebã tuubgu, sēn lagem ne b zūnuubã sēn da yaa wusgo, n da yaa bedrã, la sã n rag ka A sēn maan woto wā, b rag na n kell n duuma b lagem-n-taarã la b kedgrã pugē la b rag n ka na n kē dīin-kāngã pugē ye.

<https://sunnah.global/hadeeth/mos/show/65071>

