



**Yel a naase n be beenē, b sēn wa n be ned ning nengē a ytame n yaa munaafik vēnega, la ned ning b yembr sēn wa n be a nengē , yē soab tara sif a yembr sēn yaa munaafiglem, halt t'a wa tug n bas-a: -bāmb la woto-: b sã n maan-a bas-m-yam a zāmbdame, a sã n yēsdē a yagdame, a sã n rik alkaole a zāmbdame, a sã n zabe a wēngdame**

Yii a ‘Abdullaah [bn ‘Amr nengē (Wēnd yard be b yiibã yīnga) a yeelame: Wēnd Tēntuumã yeelame (Wēnd puusg la A tulgr be a yīnga): «Yel a naase n be beenē, b sēn wa n be ned ning nengē a ytame n yaa munaafik vēnega, la ned ning b yembr sēn wa n be a nengē , yē soab tara sif a yembr sēn yaa munaafiglem, halt t'a wa tug n bas-a: -bāmb la woto-: b sã n maan-a bas-m-yam a zāmbdame, a sã n yēsdē a yagdame, a sã n rik alkaole a zāmbdame, a sã n zabe a wēngdame».

[Naşun Şahuhun (Gom-sikdem sēn manege)] [B zemsã taab a zugu (A Al-Buḥariy la a Muslim n reeg-a)]

Nabiyaamã bugsdame (Wēnd puusg la A tulgr be a yīnga) n yi zugd a naase, b sã n tigim lslaam nengē, a wōnegda munaafigsã wusgo zug-rāmbã sababo, la woto yaa sēn mik zug-kāensã wila a nengē, la sã n yaa ned ninga zug-kāensã sēn paood a nengē, a ka kēed a pugē ye, la bāmb yaa: Rēenemã: a sã n yēse a yagda ne pu-toogo, n ka togs sida a goamē wã ye. Yiib soabã: b sã n maan-a bas-m-yam a ka pidsd-a ye, la a zāmda a tūud-n-taagã. Tāab soaba: a sã n rik alkaole a pu pidsd-a ye, a yidgd-a lame. Naas soaba: a sã n zab ne neda a zabrã yita kāenkāe, la a kull n bas sidã, la a na-kēnd wēnga a sidã basg la yelã kusg pugē, la a gom zīri-beedo. Ad munaafiglem yaa vēneg bumb ning sēn be pugē wã sēn yōsgã, la maana-kāngã bee ned ning sēn tar zug-kāngã wã, yaa woto t'a munafiglemã bee ne ned ning a sēn yēsdã, la a sēn pulmã, la a sēn kō bas-m-yamã, la a sēn zab ne wã, la a sēn maan alkaoolã nebã puga, a ka munaafik ti bala a vēnegda lslaango la a solgd kifēnd ye. Rēnd ned ning zug-kāngã sēn yi a zugdo, munaafiglem zugd n be ne-a halt t'a wa bas-ba.

النجاة الخيرية  
ALNAJAT CHARITY

