



Ned ning fãa sën yeel a ma-biig a to: kɪfrã, ad b yiibã yembr n sɪd tall gomdã, sã n mikame tɪ nedã yaa wala a sën yeelã, sã n ka woto, a na n lebg n waa yẽ zugu

Yii a [bn ‘Umar nengẽ, (Wënd yard be b yiibã yĩnga), a yeelame: Wënd Tën-tuuma (Wënd puusg la A tɪlgr be a yĩnga) yeelame: «Ned ning fãa sën yeel a ma-biig a to: kɪfrã, ad b yiibã yembr n sɪd tall gomdã, sã n mikame tɪ nedã yaa wala a sën yeelã, sã n ka woto, a na n lebg n waa yẽ zugu».

[Naşun Şahuhun (Gom-sikdem sën manege)] [B zemsa taab a zugu (A Al-Buħariy la a Muslim n reeg-a)]

Nabiyaamã (Wënd puusg la A tɪlgr be a yĩnga) bugsame tɪ lɪslaam ra wa tug n yeel a ma-bi-taaga: kɪfrã, bala a sã n yeel woto, kɪfëndã gomdã bãmb b yiibã yembre n sõmb ne-a, sã n mikame tɪ yaa wala a sën yeelã, la sã n ka woto, kɪfëndã gomdã na n lebgame n kěng ned ning sën kɪfla a ma-biigã.

<https://sunnah.global/hadeeth/mos/show/66271>

