Yɛl a naase n be beenẽ, b sẽn wa n be ned ning nengẽ a yɩtame n yaa munaafɩk vẽenega, la ned ning b yembr sẽn wɑ n be ɑ nengẽ , yẽ soab tara sɩf ɑ yembr sẽn yaa munaafɩglem, halɩ t'a wa tʊg n bas-a: -bãmb lɑ woto-: b sã n maan-a bas-m-yam a zãmbdame, a sã n yẽsdẽ a yagdame, a sã n rɩk alkaoole a zãmbdame, a sã n zabe a wẽngdame

Yii a ʿAbdʊllaah ⌊bn ʿAmr nengẽ (Wẽnd yard be b yiibã yĩnga) a yeelame: Wẽnd Tẽn-tʊʊmã yeelame (Wẽnd pʊʊsg la A tɩlgr be a yĩnga): «Yɛl a naase n be beenẽ, b sẽn wa n be ned ning nengẽ a yɩtame n yaa munaafɩk vẽenega, la ned ning b yembr sẽn wɑ n be a nengẽ yẽ soab tara sɩf ɑ yembr sẽn yaa munaafɩglem, halɩ t'a wa tʊg n basb-a: yaa ned ningɑ t'a sã n na n yẽse a yagdame, a sã n rɩk alkaoole a viigdame, la a sã n zabe a wẽngdame, a sã n sak zems-n-taar zabrẽ la a sẽn zãmbde ».

[Naṣʊn Ṣahɩɩhʊn (Gom-sikdem sẽn manege)] [رواه البخاري ومسلم]

Nabiyaamã bugsdame (Wẽnd pʊʊsg la A tɩlgr be a yĩnga) n yi zʊgd a naase, b sã n tigim lɩslaam nengẽ, a wõnegda munaafɩgsã wʊsgo zʊg-rãmbã sababo, la woto yaa sẽn mik zʊg-kãensã wila a nengẽ, la sã n yaa ned ninga zʊg-kãensã sẽn paood a nengẽ, a ka kẽed a pʊgẽ ye, la bãmb yaa: Rẽenemã: a sã n yẽse a yagda ne pʊ-toogo, n ka togs sɩda a goamẽ wã ye. Yiib soabã: b sã n maan-a bas-m-yam a ka pidsd-a ye, la a zãmda a tũud-n-taagã. Tãab soaba: a sã n rɩk alkaoole a pɑ pidsd-a ye, a yidgd-a lame. Naas soaba: a sã n zab ne neda a zabrã yɩta kãenkãe, la a kɩll n bas sɩdã, la a na-kẽnd wẽnga a sɩdã basg la yɛlã kɩɩsg pʊgẽ, la a gom zĩri-beedo. Ad munaafɩglem yaa vẽeneg bũmb ning sẽn be pʊgẽ wã sẽn yõsgã, la maana-kãngã bee ned ning sẽn tar zʊg-kãngã wã, yaa woto t'a munafɩglemã bee ne ned ning a sẽn yẽsdã, la a sẽn pʊlmã, la a sẽn kõ bas-m-yamã, la a sẽn zab ne wã, la a sẽn maan alkaoolã nebã pʊga, a ka munaafɩk tɩ bala a vẽnegda lɩslaango la a solgd kɩfẽnd ye. Rẽnd ned ning zʊg-kãngã sẽn yɩ a zʊgdo, munaafɩglem zʊgd n be ne-a halɩ t'a wa bas-ba.


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